93936814

PERMANENT INDEX NUMBER: . DEPT-01 RECORDINGS PROPERTY ADDRESS: 1285 WEST QUAIL HOLLOW LANE . T#9999 TRAN 1738 11/17/93 15:16:00 PALATINE, ILLINOIS 60067 **\*-93-936814** #4599 # COOK COUNTY RECORDER which said Mortgage was filed for record in the Office of the Recorder 1993 of COOK County, in the State of Illinois on NOV 17 1993 at Page \_\_\_\_\_\_, as Document No. 19 in Book No. 2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited. TO HAVE AND TO HOLD THE SAME unto the said HARLIS TRUST AND SAVINGS BANK its successors and assigns, forever. And it does for itself, its successors and assigns covenant with the said

HARRIS TRUST AND SAVINGS BANK that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is \_TWO HUNDRED FIFTY THOUSAND AND

and that it is the legal and equitable owner of said note and mortage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgras; that it

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this instrument

Attest:

to be executed in its corporate name by its officers thereunto duly authorized

has executed no release, discharge, satisfaction or cancellation of shid mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers

ISSUMMENT OF REAL AS TATE MOR GATE KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized; and existing under; and by; virtue; of the laws; of the; State of Illinois and having tits principal place of business in the Village of Roselle, and State tof. Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and waluable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and

A.D. 19 93, made and executed by ARTEUR W. WENZEL AND PATRICIA R. WENZEL, HIS WIFE

the County of COOK and State of Illinois, described as follows, to

for the principal sum of TWO HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$ 250,000.00 ), covering the premises situated in

agained and many attempting the first of the first of the year of the

1. A certain indenture of mortgage dated the 12th day of NOVEMBER

LOT 14 IN WILDHILL 27 REING A SUBDIVISION OF A PART OF THE NORTHEAST

1/4 OF THE SCUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 02 SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL FRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE AFCORDER OF DEEDS ON MAY 22, 1990 AS DOCUMENT NO.

Should set over unto HARRIS TRUST AND SAVINGS BANK the following:

on the har grantified has very right on all

Money ASSESSOR

90237733, ALL IN COOK COUNTY, ILLINOIS.

Moses Militarina

Second to any stated stated

wit:

THIS INSTRUMENT PREPARED BY:

pavid O. Franzen HARRIS BANK ROSELLE 106 E. Irving Park Road Roselle, Illinois 60172

NO/100-----(\$ 250.000.00

thereof.

NOVEMBER

and its corporate seal to be hereunto affixed this 12TH

, A.D. 19<u>93</u>.

MAIL TO:

), together with interest thereon from NOVE 18E 12. 1993

Harris Bank Roselle ... 110 East Irving Park Road P.O. Box 72200 Roselle, Illinois 60172-9915

Assistant Secretary

93936814

I, the undersigned, a Notary Public in and for the County and State caforesaid, DO HERESY CERTIFY, that Nancy Piotrowskip and David O. Franzen, the Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers; appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 12TH day of NOVEMBER A.D. 19<u>93</u>

erg - Per Du Siziki

ser faces in completely built confidence:

My commission expires 4/3/96

Bergalah gerembakan kelebat kelabat dan basar berata.

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