UNOFFICIAL COPY

93936083

DOVENMUEHLE MORTGAGE, INC. Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

93936083

·

Loan # 7166911

C:\RFK\FORMS\LPRELEASE.HRG 07/28/93

Pool # PIF6-21-93
RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

	ENMUEHLE MORTGAGE COMPANY L.P., a Delaware
limited partnership (the "Assignor"), whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982,	
in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged,	
does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY. AS TRUSTEE, U/T/A, DATED 8/21/84, A/K/A/ TRUST 761985	
COMPANY, AS TRUSTEE, U/1/A, DATED U/21/O4, A/A/A	7 1805 "61985
and his/her/their/its svicessors and assigns, all of the right, title, in	erest, claim or demand whatsoever which the undersigned
may have acquired i.a. the ough or by that certainMORTGAGE and recorded in the Recorder's Office ofGOOK	dated APRIL 17 , 19 91 , County, in the State of ILLINOIS
in Book or Page as Document No.	91210213 together with all angustaganger and
nrivileges thereurte balos as a grandataining. A legal description	of the seel orthe accumband thereby is as follows:
privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:	
LOT 12 IN HEART'O NORT BROOK, BEING A RESUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD	
THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NOR	THE RANGE 12, EAST OF THE INTAL
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO	F RECORDED AUGUST TO, 1901 AS DOCUMENT
18249301 IN COOK COUNTY, IT TNOIS.	
TAX ID #: 04404030200000	
18% ID %: 04404030200000	93936053
	939360%3
in withess whereor, boveniment morigage company L.P. has caused these presents to be executed and	
attested by the duly authorized officers of its general partner and its general partner's Corporate Seal to be hereunto affixed	
as of <u>CCTOBER 4</u> , 199 3.	5000000
7	
ATTEST:	
	DOVENMUEHLE MORTGAGE COMPANY L.P., a
	Delaware limited partnership
	Ly DOVENMUEHLE MORTGAGE, INC., a Delaware
	corroration, its sole general partner AS ATTORNEY IN
	FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION
- / hand in (X	$\mathcal{L}(\mathcal{L})$
By: Alphane Collins	By: Jones Har
Josephine C. Pucci, Its Assistant Secretary	Many and Exxesses, Its Assistant Vice President
•	NANCY IMADEM -01 RECORDING \$23.50 T-1111 TRAN 3452 11/17/93 10:33:00
	10922 + +-93-936083
STATE OF ILLINOIS)	COOK COUNTY RECORDER
) SS.	T /
COUNTY OF COUK)	',0
I, Carol Rynne, a Notary Public in and for said County in the State aforesaid, DO HERLBY CERTIFY that Margaret	
M. O'Brien, personally known to me to be the Assistant Vice President of DOVENMUEHLE MOPTCACE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware Faited partnership, and	
Corporation, general partner of DOVENNIUEREE MORIGAGE	COMPANY L.P., a Delaware bunited partnership, and
Josephine C. Pucci, personally known to me to be the Assistant St	ecretary of said Corporation, whose comes are subscribed
to the within Instrument, appeared before me this day in person	and severally acknowledged that is such Assistant Vica
President and Assistant Secretary, they respectively signed and d	
President and Assistant Secretary of said Corporation, and caused	
affixed, as their free and voluntary act and as the free and voluntary act and act act and act act and act and act act and act act act act act and act	atary act and deed of said Corporation and said limited
particistiff, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Scalibis ATH day	of nemoure AD 1993
7 · · · · · · · · · · · · · · · · · · ·	A Date State Control of the Control
<pre></pre>	
NOTARY PUBLIC STATE OF ILLINOIS {	1 Still Kirune
	Notary Public - Carol Rynne
hamman man man man	Commission Expires: 02/02/94
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS	
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
This lastrument was prepared by, and after recording, filing or reg	istration, please return it to:

UNOFFICIAL COPY

Property of Coot County Clert's Office

880**986**68