THE GRANTORS, KENNETH R. JOHNSON AND MARLENE A. G. JOHNSON, his wife,

\_\_of\_Niles\_ County of Cook of the Village... State of Illinois. for and in consideration of Ten and no/100-----\_\_\_\_\_ DOLLARS, and other good consideration in hand paid, CONVEY \_\_ and WARRANT \_\_ to, DOUGLAS JUNE TABGER AND DENISE AND MEL AND ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION AND ASSOCIATION ASSOCIATION AND ASSOCIATION ASSOCIA

DEPT-01 RECORDINGS

\$23.54

T#9999 TRAN 1723 11/17/93 09:33:00

\*--93--936393

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

Chicago, Illinois 60630

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Cook \_\_\_\_in the State of Illinois, to wit: County of\_\_\_\_

Lot 14 in Reichel and Ablamowicz's Addition to Niles, a subdivision of part of the Southwest 1/4 of Section 30, Township Al North, Range 13, East of the Third Principal Meridian, according to the Plat thereof Recorded June 19, 1930 as Dorument 10686268, in Cook County, Illinois.

Subject to: General taxes for 1993 and restrictions o record.

93936333

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in te tar cy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 10-30-318-071

Address(es) of Real Estate: 7248 Nora, Niles, Illinois 60714

October day of ... DATED this.

PLEASE PRINTOR

(SEAL Mulere a. .. (SEAL) Marlene A. S. Johnson

TYPE NAME(S)

BELOW SIGNATURE(S)

(SEAL)

State of Illinois, County of \_

Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTY that Kenneth R. Johnson and Marlene A.G. Johnson, Mis

wife, personally known to me to be the same person s whose name s are subscribed rethe foregoing instrument, appeared before me this day in person, and acknowl-STOFFICIAL SEASinged that they signed, sealed and delivered the said instrument as their

and indepfficial seul, this \_

Commission of

pered by Bruce Talaga, 770 S. Hamlin, This instrum

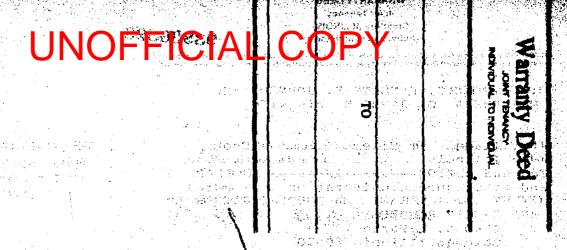
SEND SUBSECUENT TAX BULLS TO:

7248 NOR#

RECORDER'S OFFICE BOX NO

iõ

93926393



rangan pangkan ang 1966 na kabangan kabangan banasa kabangan pangkan banggan banggan banggan banggan banggan b Panggan panggan banggan bangga

स्थापार । स्थापनी विकास स्थापनी स्थापन स्थापनी स्थापन