

ASSIGNMENT OF MORTGAGE

198937591

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

First Finance Inc of GA
1000 Peachtree St. N.W.
Atlanta, GA 30309
(404) 525-1111

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated September 9, 1988, made and executed by Dorothy J. Huszar

as Mortgagor(s), to United Savings of America given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered September 21, 1988, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 3740706 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 8 day of April, 1992.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: Ralph C. Gibson
Name: Ralph C. Gibson
Title: Specialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

COOK COUNTY RECORDER
#1285 *93-937591
11111 TRAM 3475 11/17/93 15:19:00
\$23.50

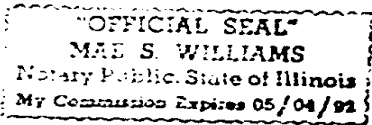
ACKNOWLEDGEMENT

State of ILLINOIS
County of

DEPT-01 RECORDING \$23.50
11111 TRAM 3475 11/17/93 15:19:00
#1285 *93-937591
COOK COUNTY RECORDER

On this 8 day of April, 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.



Mae S. Williams
Notary Public
My Commission Expires: 5/4/92

This Instrument was prepared by:

Sharon Kling
RESOLUTION TRUST CORPORATION as
RECEIVER of UNITED SAVINGS OF AMERICA
2000 York Road
Oak Brook, IL 60052

2350
T

UNOFFICIAL COPY

This instrument was prepared by:

PEOPLE'S SAVINGS BANK

(Name)

100 N. WABASH ST. CHICAGO, ILL. 60602

(Address)

MORTGAGE

THIS MORTGAGE is made this 10th day of September, 1978, between the Mortgagor, PEOPLE'S SAVINGS BANK (herein "Borrower"), and the Mortgagee, UNITED SAVINGS OF AMERICA

UNITED SAVINGS OF AMERICA, a corporation organized and existing under the laws of STATE OF ILLINOIS, whose address is 4730 West 79th Street - Chicago, Illinois 60652 (herein "Lender")

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 25,566.55 which indebtedness is evidenced by Borrower's note dated September 10, 1978 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on September 10, 1983

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT FIVE (5) IN SECKEL AND WAGNER'S SUBDIVISION OF THE NORTH HALF OF BLOCK ONE IN THE SUBDIVISION OF NINE (9) LOTS IN EARL THURSTON'S SUBDIVISION OF THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

TAX ID # 12-0145508

33337541

which has the address of 2044 N. SHEFFIELD CHICAGO, ILLINOIS 60647 (herein "Property Address");

(herein "Property Address"); (Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record