

# UNOFFICIAL COPY

PREPARED BY:

ANGIE DIENER  
ADVANTAGE MORTGAGE CORP.

92937795

25 S. WASHINGTON, SUITE 100  
NAPERVILLE, ILLINOIS 60540  
AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

[ ADVANTAGE MORTGAGE CORP. ]  
[ 25 S. WASHINGTON, SUITE 100 ]  
[ NAPERVILLE, ILLINOIS 60540 ]  
[ ]  
LOAN NO. 0151632

. DEPT-11 RECORD - T \$23.50  
. T63333 TRAN 6790 11/17/93 14131100  
. #2248 # \*-93-937795  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STATE BANK OF FREEPORT, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS A. VARLOTTA and GLORIA A. VARLOTTA, HUSBAND AND WIFE

and dated 11/5/93 to ADVANTAGE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 25 S. WASHINGTON, SUITE 100, NAPERVILLE, ILLINOIS 60540  
and recorded in Book/Volume No. , page(s) , as Document 92937794  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 27 IN BLOCK 7 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, BEING  
A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

929J7795

PIN 19-23-304-027

ALSO KNOWN AS: 3936 W. 68TH STREET, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

ADVANTAGE MORTGAGE CORP.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On November 5th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JEFFREY J. HARRIS

By: Jeffrey J. Harris  
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

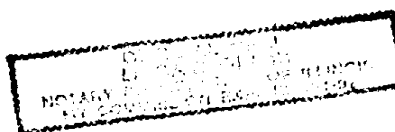
By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC WILL  
COUNTY WILL  
My Commission Expires 3/1/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5/12/2014

Property of Cook County Clerk's Office

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