UNOFFICIAL COPY 13 1813

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (KLINOIS)

CAUTION: Consult a lawyer before using or acting under this form all manners, are not known

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSTAVAS FILED.

•	DEFT-01	RECORDING		\$23,00
٠	143333	TRAN 6805	11/17/93	15128100
•	#2272 4	#-93	3~937	819

CODK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALZMEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL , for and in consideration of the payment of the indebtedness Illinois a corporation of the State of time Equity Line of secured by the careful martyr hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the level of whereof is hereby acknowledged, does hereby REMISE, RELEASE, James R. Brookman & Carla A. Brookman, his wife CONVEY and QUIT CLAIM unto ... (NAME AND ADDRESS) 1847 Ash St. Des Plaines, IL 50018 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain credit nextense, bearing date the 27th day of April ... County, in the State of Illinois, in book 19 89, and recorded in the Recorder's Office of Cock of records, on page _____, as document No. 8520 1008 , to the premises therein described, situated in the County of Cook , State of Illinois, as follows, to wit: Lot 23 in Florence subdivision of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of section 29, Township 41 North, 2 mge 12 East of the third principal meridian, (except the East four acres thereof and except that part owned and occupied by the Chicago and Wisconsir Railroad Company), in Cook County, Illinois. PIN: #09-29-219-009

IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAUMBURG

Consumer Loan

has caused these presents to be signed by its Officer Resource, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 12th day of November , 19 93.

FIRST BANK OF SCHAU	MBURG	
Consumer Land Office Masser Allen Len Welden	Thomas W. Mil A≤ST ≼c Thea Nelson	ASV.

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	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persons and severally a anowledged that as such Officer Besides and Asst. Secretary, the signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there pursuant to authority given by the Board of Directors of said corporation, as their free and voluntation, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	personally known to me to be the Officer Messaco of the FIRST BANK OF SCHAUMBURG a corporation, and Thea Nelsen personal persona	known to me to be the			my hand ar	O	"OFFIX CONTANT A COMP COMP	12th THE SHALT BY FOLKSTON Public N. E at 130 - 75 19 96	lay of <u>Novemino</u> RYPUBLIC	<u> 1993</u>
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Mane Financia Form # 10050