## FOR THE PROTECTION OF THE

\$23.00

DEPT-01 RECORDING T\$3333 TRAN 6805 11/17/93 15:28:00

\$2273 **\$** \*-93-937820

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

ihu Nelson

| FIRST RANK OF COLLAINABIDO 2011                                                                                                                                                              | TS, That the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FIRST DAING OF SCHAUMBURG, 321 V                                                                                                                                                             | W. Golf Rd., Schaumburg, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| a corporation of the State of                                                                                                                                                                | n consideration of the naument of the indebtedness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| it me Equity Line of                                                                                                                                                                         | in consideration of the payment of the indebtedites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ecured by the cali mortgage hereinafter mentioned, a                                                                                                                                         | nd the cancellation of all the notes thereby secured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                              | and the late of program program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and of the sum of one dollar, the receipt whereof is hereby                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CONVEY and QUIT CLAIM unto James R. Brookma                                                                                                                                                  | in & Carla A. Brookman, his wife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lot adjacent to 1847 Asi: St. Des Plaines                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Det dajacent to 1047 ASI SI. Des Plaines                                                                                                                                                     | 3, 1L 60018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| neirs, legal representatives and assigns, al. the light, title, i                                                                                                                            | interest, claim or demand whatsoever it may have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| acquired in, through or by a certain <u>credit martor</u> e, lear                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19_89, and recorded in the Recorder's Office ofCr_OK                                                                                                                                         | County, in the State of Illinois, in bool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| of records, on page, as document No                                                                                                                                                          | 35251984 to the premises therein described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| situated in the County of <u>Cook</u> , State of Illinois                                                                                                                                    | i, as follows, to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| the North East 1/4 of section 29, Townshi the third pincipal meridian, in Cook Count 4 acres and except that part owned in and Railroad Company) in Cook County, Illinoi PIN: #09-29-219-008 | ity, Illinois, rescept the East<br>loccupied by Chic go and Wisconsin<br>.s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                              | 939.17820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                              | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| together with all the appurtenances and privileges thereunto b                                                                                                                               | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| IN TESTIMONY WHEREOF, the said FIRST BANK                                                                                                                                                    | nelonging or appertaining. K OF SCHAUMBURG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| IN TESTIMONY WHEREOF, the said FIRST BANK<br>Consumer Loan                                                                                                                                   | belonging or appertaining. K OF SCHAUMBURG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| IN TESTIMONY WHEREOF, the said FIRST BANK<br>Consumer Loan<br>has caused these presents to be signed by its Officer                                                                          | Conclonging or appertaining.  K OF SCHAUMBURG  DESCRIPTION OF THE PROCESSION OF THE  |
| IN TESTIMONY WHEREOF, the said FIRST BANK<br>Consumer Loan<br>has caused these presents to be signed by its Officer                                                                          | Complete the compl |
| The said                                                                                                                                                                                     | Coclonging or appertaining.  K OF SCHAUMBURG  MARKANOM, and attested by its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| IN TESTIMONY WHEREOF, the saidFIRST BANK<br>Consumer Loan<br>has caused these presents to be signed by itsOfficer                                                                            | Conclouding or appertaining.  K OF SCHAUMBURG  Description: 1000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Land and the second a

This instrument was prepared by sh FIRS1 BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL 60196

Attest

## **UNOFFICIAL COPY**

| TATE OF Illinois SS.                                                                                              |
|-------------------------------------------------------------------------------------------------------------------|
| OUNTY OF Cook                                                                                                     |
| the undersigned a notary public                                                                                   |
| and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Mullins                             |
| ersonally known to me to be the Officer Resident of the FIRST BANK OF SCHAUMBURG                                  |
| a corporation, and Thea Nelsen , personally                                                                       |
| nown to me to be the Asst. Secretary of said corporation, and personally known to me to be the                    |
| ame persons whose names are subscribed to the foregoing instrument, appeared before me this day in person         |
| nd severally acknowledged that as such OFFICES PROPERTY and 12255 Secretary, they                                 |
| igned and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto   |
| oursuant to autnority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary     |
| ict, and as the free and volvintary act of said corporation, for the uses and purposes therein set forth.         |
| GIVEN under my hand this seal this 12th day of November 19 93                                                     |
| Constance of Brake                                                                                                |
| NOTARY PUBLIC                                                                                                     |
| "OFFICIAL SEAL" CONSTONCE A. GRABSC, Notary Public Cook County, State of Illinois My C munission Expires 08/19/96 |
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|                                                                                                                   |
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63937820

RELEASE DEED **By Corporation** 

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ADDRESS OF PROPERTY.

HPSF BANK OF SCHAUMBURG 111 W. Golf Road Schaumburg, IL 60196