

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) **UNOFFICIAL COPY** 93937820

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

28/043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#3333 TRAM 6805 11/17/93 15:28:00
#2273 # *-93-937820
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____ FIRST BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL _____

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Home Equity Line of Credit mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James R. Brookman & Carla A. Brookman, his wife (NAME AND ADDRESS) Lot adjacent to 1847 Ash St., Des Plaines, IL 60018

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Home Equity Line of Credit mortgage, bearing date the 27th day of April 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 35261984, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 24 in Florence subdivision of the North 1/2 of the South West 1/4 of the North East 1/4 of section 29, Township 41 North, Range 12 East of the third principal meridian, in Cook County, Illinois, (except the East 4 acres and except that part owned in and occupied by Chicago and Wisconsin Railroad Company) in Cook County, Illinois.

PIN: #09-29-219-008

93937820

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAUMBURG Consumer Loan Officer [Signature], and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 12th day of November, 19 93.

MAIL TO: [Arrow pointing up]

FIRST BANK OF SCHAUMBURG
By [Signature]
Consumer Loan Officer Thomas W. Mullins
Attest [Signature] ASST. SEC.
Asst. Secretary [Signature]

2300

This instrument was prepared by First Bank of Schaumburg, 321 W. Golf Rd., Schaumburg, IL 60196 (NAME AND ADDRESS)

