KNOW ALL MEN BY THESE PRESENTS. THE FIRST MORIGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois, Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
INDEPENDENCE ONE MORTGAGE CORPORATION

Part of the	Second Pa	rt, its successo	ers and assigns,	s, a certain indenture of mortgage di	ued the
day of	AUGUST	1993	made by:	-	

HILDA & TREVING, DIVORCED

ROSE M NINO A SPINSTER & CINDY G NINO-SILVA MARRIED TO SALVADOR SILVA JR & to it, recurring the payment of one promissory note therein described for the sum of ONE HUNDRED THIRTY NINE THOUSAND FOUR HUNDRED THIRTY THREE AND NO/100

DOLLARS (\$

\$139,433,00

COOK

and all right, trice and interest in and to the premises situated in the County of and State of Illinoshand described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION TAX I.D.#16-17-401-601

**93937**0

DEPT-01 RECORDING \$23,50

140000 TRAN 4982 11/17/93 12:03:00 +5639 : \*-93-937011

COOK COUNTY RECORDER

921 S. AUSTIN BLVD CHICAGO, IL 60644

Which said mortgage is Recorded in the office of the Recorder of COOK

at Page Illinois, in Book

as Document No. 13843454, which thereon, with the state of the state o

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it's successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporative alto be hereunto affixed this 1993 AUGUST day of A.D.

ATTEST

(SEAL).

Assistant Secretary

ice President

93937011

STATE OF ILLINOIS

JIM STONE

COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the said Corporation did affix the said corporate seal to said instruments as his/her own free and soluntary act and as the free and soluntary act of said Corporation, for the uses and purposes therein set forth. CHINE F.

Given under my hand and notarial seal the THIS INSTRUMENT WAS PREPARED BY:

LISA LEONI THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

AUGUST day of

, A.D.1993

OFFICIAL SEAL KATHY RICHARDS

NOTARY PUBLIC STATE OF TLLINOIS MY COMMISSION EXPLOCT 7,1995

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INFICOUNT KOHE

## **UNOFFICIAL COPY**

LOT 20 IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 MORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT-OF-WAY OF THE BALTIMORE, OHIO AND CHICAGO TERMINAL RAILROAD, IN COCK COUNTY, ILLINOIS.

Property of Collins Clerk's Officers