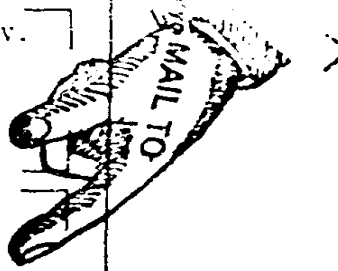


UNOFFICIAL COPY

PREPARED BY

NORTH SHORE MORTGAGE & FINANCIAL SERV.
576 LINCOLN AVE.
WINNETKA, IL. 60093



AND WHEN RECORDED MAIL TO

Midland Financial Mortgages, Inc.
1821 Walden Office Sq Ste 555
Schaumburg, Il. 60173-4273

93937333

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 49751

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 1993** executed by

DANIEL M. KUZNETSKY AND ROBIN I. KUZNETSKY, HUSBAND AND WIFE

to **North Shore Mortgage and Financial Services, Inc.**

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 576 Lincoln Ave
Winnetka, Il 60093

and recorded in Book/Volume No
COOK

page(s)
County Records, State of Illinois

as Document No **93937332**

described hereinafter as follows.

- DEPT-01 RECORDING \$23.50
- 140011 TRAN 8194 11/17/93 10:54:00
- \$5006 + *-93-937333
- COOK COUNTY RECORDER

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-29-107-036-1019

Commonly known as:

1241 WEST FLETCHER-UNIT E, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

North Shore Mortgage and Financial Services, Inc.

On NOVEMBER 10, 1993 Before me,
the _____ (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared Richard Nash
known to me to be the President
and

BY: Richard Nash
ITS: President

known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS

Notary Public [Signature]
County COOK

My Commission Expires 1-15-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93937333

FILED 11/18/93 10:54 AM

Property of Cook County Clerk's Office

23.50

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT #1241-E IN THE CONDOMINIUM TOWNHOUSES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 88008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-107-036-1019

333333333

DPS 049