PREPARED BY:

MELINDA L. SCHNEIDER MIDWEST CAPITAL MORTGAGE

CORPORATION

949-C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173

93 NOV 16 AM 11: 20

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE

NAME ADDRESS CITY &

STATE

CORPORATION

949-C NORTH FLUM GROVE RO SCHAUMBURG, ILLINOIS 60173

7,10

L LOAN NO. 930037229

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Clorks

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROLD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and in east of the undersigned in and to that certain Real Estate Mortgage executed by GEORGE D. BAKER and INGELA G. BAKER, HUSBAND AND WIFE

and dated

10/27/93

MIDWEST CAPITAL MORTGAGE CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 6017 place of business is , as Document and recorded in Book/Volume No. , page(s) described County Records, State of **ILLINOIS** No. COOK hereinafter as follows:

LOT 13 IN NORTHGATE UNIT 1, BEING A SUPPLIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEGININA, 20100 0.50 MAIL

COOK COUNTY, ILLINOIS.

PIN 03-08-312-013

65004 414 E. HACKBERRY DRIVE, ARLINGTON HEIGHTS, ILLINOIS ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On October 27th, 1993 before me. the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the cornorate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY	PUBLIC_
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COOK COUNTY My Commission Expires

MIDWEST CAPITAL MORTGAGE COR	PORATION
By: Joraed & James	_ V.P.
DONALD H. KAYNER \\ Its: VICE PRESIDENT	
<u>By:</u>	
Its:	
Witness:	

93938698

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