

93938701

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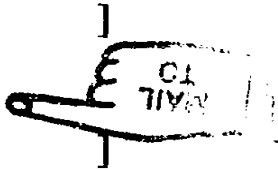
PREPARED BY:

Laura C. Joseph  
MIDWEST CAPITAL MORTGAGE CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173  
AND WHEN RECORDED MAIL TO

93 NOV 16 AM 11:21

R36578

NAME: MIDWEST CAPITAL MORTGAGE CORPORATION  
ADDRESS: 949-C NORTH PLUM GROVE ROAD  
CITY & STATE: SCHAUMBURG, ILLINOIS 60173  
LOAN NO.: PRESSLER



RECORDING 23.00  
MAIL 0.50  
# 93938701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RONALD B. PRESSLER and RHONDA WEINER PRESSLER, HUSBAND AND WIFE

and dated 11/1/93, to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described hereinafter as follows:

93938700

PARCEL 1: THE WEST 24.80 FEET OF THE EAST 55.20 FEET OF LOT 3 IN KINGSTON ESTATES SUBDIVISION, (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 14, 1988 AS DOCUMENT 88105482, LYING WEST OF THE WEST LINE OF THE EAST 80.09 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UPON AND UNDER OUTLOT "A" FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT 88105482.

PIN 10-33-101-047

ALSO KNOWN AS: 5340 LUNT AVENUE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST CAPITAL MORTGAGE CORPORATION

STATE OF  
COUNTY OF

On November 1st, 1993 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed this within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: DONALD H. KAYNER

Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC  
COUNTY

My Commission Expires 2/23/94

Handwritten signature of Linda Klein



COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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