CHAL-COPY PLEP AFED BY JENNIFER PLANE 390 EAST DEVON

ROSELLE, ILLINOIS 60172 93918924

AND WHEN RECORDED MAIL TO

93 NOV 17 PH 12: 16

FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK 390 EAST DEVON

ROSELLE ILLINOIS 60172

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2938777

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1993 executed by

RICK A. BOWALD AND DEBORAH R. BOWALD, HUSBAND AND WIFE

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 390 EAST DEVON ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS as Document N

described hereinafter as follows:

LOT 53 IN TIMBERS ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1583E WHITE ROLLING MEADOWS RECORDING 23.00 MAIL 0.50 93938924

EDERAL FUNDING CORP DBA

MORTGASE BANK

27-27-414-010

Commonly known as: 9019 WEST 174TH STREET, TINLEY PARK, ILLINOIS

60477

TOGETHER with the note or notes therein described or referred to, the money due and to secome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST

FIRST

BY:

ITS

WITNESS

FEDERAL

John T. Davis

President

STATE OF ILLINOIS COUNTY OF COOK

On October 25, 1993 (Date of Execution)

____ before me, the

undersigned, a Notary Public in and for said County and State, John T. Davis personally appeared

President known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation. "OFFI TAL SEAL"

Notary Public My Commission Expires &

WERA CARNDUFF My Commission Expined 11/8/98 ounty,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office