

# UNOFFICIAL COPY

Return to (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: TOM KANE

93 NOV 12 AM 11:44

93938205

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S. S. # (s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,  
in consideration of the sum of ----- **TEN** ----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
**Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **7TH** day of **OCTOBER, 1993** made by

**BRIAN A. FERRO, MARRIED TO**

93938204

and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_, public records of  
**COOK** County, upon the following described piece or parcel of land, situate  
and being in **COOK** County, to wit:

**LOT 34 AND THE SOUTH 13 FEET OF LOT 35 IN "WESTERLAWN" A SUBDIVISION OF LOTS 9, 10, 11, AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915, IN BOOK 140 OF PLATS, PAGE 37, AS DOCUMENT 5772895, IN COOK COUNTY, ILLINOIS.**

RECORDING 23.00  
# 93938205

PERMANENT ID# **05-33-428-006**

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **13TH** day of **OCTOBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **7TH** day of **OCTOBER, 1993**  
**PRIORITY MORTGAGE COMPANY**

Attest: Tom Kane  
**TOM KANE**

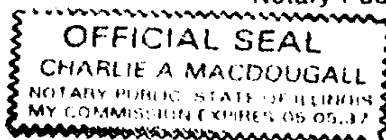
By: Carla Madura  
**CARLA MADURA**  
Its Attorney-In-Fact

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this **7TH** day of **OCTOBER, 1993** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97  
(Seal)

Charlie A. MacDougall  
Notary Public



93938205

OTC-14475

30-163

2300

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