

Buy 291

RETURN TO  
LENDING  
3300 N. LAUREL ST. SUITE 605  
MORTGAGE  
BOKORAL

93938268

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED  
("SECURITY INSTRUMENT")

That SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES  
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of  
COOK, and State of ILLINOIS, for and in  
consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE  
CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,  
Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said  
transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the  
following described indebtedness together with all and singular the following mentioned lien(s) and any  
and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor  
has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by WILLIAM A. BRUSH AND ELIZABETH R. BRUSH  
and payable to the order of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES  
in the sum of \$ 80,000.00 dated OCTOBER 19, 1993  
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's  
File or Instrument Number \_\_\_\_\_, Book/Volume 93938268, Page  
\_\_\_\_\_, of the Official Clerk/Recorder's records of \_\_\_\_\_ County,  
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying  
and being situated in \_\_\_\_\_ County, State of \_\_\_\_\_ to wit:

pin # 03-26-405-008

address: 1403 Barberry Lane Mt. Prospect 1716  
60056

LOT 607 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 5, BEING A  
SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 26, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Dated the 19TH day of OCTOBER 1993, to be effective the date of  
acknowledgement of the Security Instrument referenced herein.

By: [Signature]  
DIANE J. BEAMER, PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

SS:

RECORDING 23.00  
# 93938268

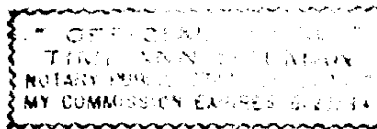
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

This instrument was acknowledged before me this 19TH day of OCTOBER, 1993  
by DIANE J. BEAMER, PRESIDENT  
of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES  
on behalf of said Corporation.

[Signature]  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: 6/27/94

After Recording Return to:  
Barclays American Mortgage Corporation  
5032 Parkway Plaza Boulevard, Building 8  
Charlotte, NC 28217



93938268

23 50

1521531

UNOFFICIAL COPY

Property of Cook County Clerk's Office