

UNOFFICIAL COPY

PREPARED BY:
OXFORD FUNDING GROUP
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

93938336

93 NOV 15 AM 9:34

136283

AND WHEN RECORDED MAIL TO

OXFORD FUNDING GROUP, LTD.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0366005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1993
executed by
SANFORD A. SCHMIDT AND KAREN SCHMIDT, HUSBAND AND WIFE

to OXFORD FUNDING GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93938336**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 14 IN C. H. TAYLOR'S SANWALDUM ESTATES, A SUBDIVISION OF THE SOUTH
30 ACRES OF THAT PART OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF
THE NORTH HALF, LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1945 AS DOCUMENT
13471771, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
93938336

04-07-203-008

Commonly known as:
3860 GREEN ACRE DRIVE, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OXFORD FUNDING GROUP, LTD.

On October 18, 1993 before me, the
(Date of Execution)

BY: _____
ITS: vice president

undersigned, a Notary Public in and for said County and State,
personally appeared REID FISHER
known to me to be the VICE PRESIDENT
and _____
known to me to be _____

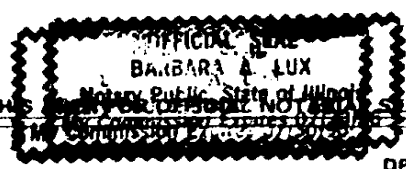
BY: _____
ITS: _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

93938336

WITNESS: [Signature]

Notary Public Barbara A. Lux
COOK County.
My Commission Expires 7-30-96



THIS IS THE OFFICIAL SEAL OF THE NOTARY PUBLIC FOR THE COUNTY OF COOK, ILLINOIS.

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12/15/2011

Property of Cook County Clerk's Office

12/15/2011

12/15/2011

