THOFFICIAL COPY

3

Preparatory & J AND WHEN RECORDED MAIL TO J BURNETON, IN J EVANSEDON, IN J

93 NOV 15 AM 9: 58

93938372

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

LOAN # 51071507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST CEDERAL SAVINGS BANK 305 E. EISENHOWER PARKWAY, ANN HARBOR, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 1993 executed by DONALD L. HELSETH, JR. AND LAURA M. PEARLMAN, HUSBAND AND WIFE

to ALLSOURCE MORTGAGE CORP.
a corporation organized under the law s of THE STATE OF ILLINOIS
and whose principal place of business is 3000 CENTRAL STREET

EVANSTON, IL. 60201 and recorded in Book/Volume No. COOK

,page(s)
County Records, State of ILLINOIS

.as Document N.93938371

described hereinafter as follows:
LOT 20 AND THE EAST 1 FOOT OF LCT 21 IN BLOCK 13 IN GREENLEAF AND
MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN THE VILLAGE
OF WILMETTE OF TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1872 IN
BOOK 2 OF PLATS, PAGE 85 IN COOK COLNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 W 93938372

05-34-219-025

Commonly known as: 810 OAKWOOD, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to berome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLSOURCE MORTGAGE

STATE OF ILLINOIS

On 10-11-93 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Schall We Cor.

My Commission Expires 10-11-95 County,

MIKE	MARLOWE	<u> </u>
m s	a Ma	10
Juga	Moule	34

BY:
ITS: VICE PRESIDENT

BY: S. MITCHELL HAGEE ITS: VICE PRESIDENT

Has Celu

WITNESS: LEE WILLIAMS

"OFFICIAL SEAL"
SARAH MCCOY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/11/95

ITHIS AREA FOR OFFICIAL NOVARIAL SEAL

DPS 834

UNOFFICIAL COPY

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