

legal attached

Signature _____
(Seal)

WITNESS my hand and official seal.

On 10/11/93 before me, Diane Segsts, personally known to me to be the person(s) who personally appeared (s)/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

State of: Illinois
County of: Cook

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 11 day of October, 1993

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, regular, irregular, and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

93939500

1993 NOV 17 AM 11:30

COOK COUNTY ILLINOIS

Borrower(s) Names: Patricia Ellen Davoren
Address (if property): 3931 Harvey Western Springs, IL 60558
City, State, Zip Code:
HMS Loan Number: 6823876
Legal Description:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

That I Kevin Cogan of Home Express Mortgage Corp. county of Chicago and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

KNOW ALL MEN BY THESE PRESENTS:

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LIMITED POWER OF ATTORNEY

67128

23-41

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Property of Cook County Clerk's Office

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The land referred to in this policy is described as follows:
LOT 14 IN BLOCK 6 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION IN THE
EAST 3/8THS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-107-007

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