(Individual to Individual)

COOK OIS

93939767



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THE GRANTOR ROBERT E. MARTIN, A BACHELOR AKA RICHARD E. MARTIN

Village of County of State of Illinois _____for and in consideration of

TEN and 00/100 (\$10.00) ----- DOLLARS. and other valuable consideration in hand paid. CONVEY 5 and WARRANT 5 to

MICHAEL SANDERS OF

13-158TH PL

7473

3 a

CALUMET CITY, (NAME AND ADDRESS OF GRANTEE)

the following des n'ed Real Estate situated in the County of Cook State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

in the

THE SOUTH 33.52 FEET OF LOT 21 IN BLOCK 6 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/ OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Subject to covenants, conditions and restrictions of record and

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General Taxes for 1993 and subsequent years, and mortgage dated September 30, 1987 and recorded October 13, 1987 as document No. 87552086 which grantee assumes and agrees to pay. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 29-21-313-029 Permanent Real Estate Index Number(s): . Address(es) of Real Estate: 16602 S. 1 Union, Harvey, Zilinois 60426 dry of October **DATED** this (SEAL) _(SEAL) **PLEASE** Robert PRINTOR TYPE NAME(S) (SBAL) ____(SEAL) .. BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL

ROBERT E. MARTIN , A BACHELOR

PATRIC. C. TURNER personally known to me to be the same person ... whose name ... subscribed patricles of ILL Potte foregoing instrument, appeared before me this day in person, and acknowled the subscribed that ... he signed, sealed and delivered the said instrument as his subscribed that ... he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this	29th	ay والمسر	October	ع 2 و ـــــــــــــــــــــــــــــــــــ
1/11	k C. Turne	falla	192	
	ck C. Turne	ictor J. Co		0 7

MICHAEL SANDERS

SEND SURSEQUENT TAX BILLS TO

RECORDER'S OFFICE BOX NO.

Warranty Deed JAUDIVICUI JAUDIVICUI

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UNOFFICIAL

Property of Coot County Clert's Office 93839767

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GEORGE E. COLE **LEGAL FORMS**