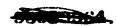
NCT DWY WHO DESCHARGE

mptieraction, of all/indebtedness secured by that certain mortgage of \$68,008.00 7, 1987, executed by dated April 33939964 WILLIAM T, TAYLOR AND SUSAN SHAVER, HIS HIFE

to FIRST FAMILY MORTGAGE COMPANY, INC. , Page N/A , and/or Instrument Number recorded at Volume/Book N/A 13, 1987, in the records of COCK County, 3607038 , on April , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, matisfy, and discharge from the lien, force, and effect of maid mortgage the following described property, to wit: LOT 75 IN GALEWOOD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

1645 N NATOMA AVENUE PROPERTY ADDRESS: CHICAGO, IL 60635

TAX ID NO 13-31-421-004



DEPT-01 RECORDINGS 777 TRAN 1267 11/17/93 13:10:00 1206 # #-93-939964 COUNTY RECORDER T#7777 #1206 #



In witness whereof, the undersigned has caused these presents to be executed on , 1992. this the 6th day of January

AMERICA'S MURTCAGE SERVICING, INC. FORMERLY KNOWL AS FIRST FAMILY MORTGAGE CORPORATION OF TIGRIDA

93939964

**RM02** 

ANN ISBAN

ASSISTANT SECRETARY

JOHN MDAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 6th day of January , 1992, before me, the undersigned officer personally appeared JOHN ADAMS and ANN ISBAN . who acknowledged themselves to be the VICE PRESIDENT
ASSISTANT SECRETARY of the above named corporation, and and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

NOTARY PUBLIC

KIMBA HOFFMAN

Notary Public February 18, 1995

van

My commission expires:

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, \$1010

GAITHERSBURG, MD 20898-9481

3-925027

LOAN: 000001303848 / SHAVER

## **UNOFFICIAL COPY**

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THERETOR CONTINUE CLERK'S OFFICE

93939964