

UNOFFICIAL COPY

In consideration of the payment and full satisfaction, of all indebtedness secured by that certain mortgage of \$68,000.00 dated April 7, 1987, executed by WILLIAM T. TAYLOR AND SUSAN SHAVER, HIS WIFE 93939964

to FIRST FAMILY MORTGAGE COMPANY, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 3607038, on April 13, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 75 IN GALEWOOD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 1645 N NATOMA AVENUE CHICAGO, IL 60635 TAX ID NO 13-31-421-004



DEPT-01 RECORDINGS \$23.50 T#7777 TRAN 1247 11/17/93 13:10:00 #1206 # -93-939964 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 6th day of January, 1992.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



93939964

Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 6th day of January, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, 01010 GAITHERSBURG, MD 20898-9481

Handwritten notes on the left margin: S/28/905, Alan Pelanes 3678087

Handwritten note on the right margin: Date of 93-925027

Handwritten number 2350 at the bottom right

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ADDRESS

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Property of Cook County Clerk's Office

93939964