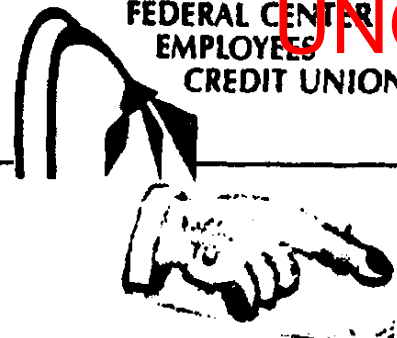


FEDERAL CENTER
EMPLOYEES
CREDIT UNION

Federal Center Employees Credit Union also assigns
to CUNA Mortgage Corporation, a re-recorded
confirmatory mortgage recorded in Book _____, Page _____
Document 93761775 of the records of Cook County,
Illinois. 93867161



MAIN OFFICE:
230 S. Dearborn Street, 29th Floor
Chicago, IL 60604
Phone (312) 922-5310
Fax (312) 922-8609

ATTN: R. AUNJ

93939 74

93939174

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Federal Center Employees Credit Union
a corporation organized and existing under and by virtue of the laws of
Illinois and having its office and principal place of business in the
City of Chicago and State of Illinois party of the first part, for
value received, has granted, bargained, sold, assigned, transferred and set
over and by these presents does grant, bargain, sell, assign, transfer and
set over unto CUNA Mortgage Corporation

P.O. Box 1332
Madison, WI
53701-1332

DEPT-01 RECORDING \$27.50
709535 TRAN 5363 11/17/93 12:12:00
45862 * -93-939174
COOK COUNTY RECORDER

party of the second part, its successors and assigns, a certain indenture
of mortgage dated the 7th day of May A.D. 19 93, made by Kenneth W.
Burch and Kathleen M. Burch to it, securing payment of one
promissory note therein described for the sum of Sixty Two Thousand 00/100
dollars (\$ 62,000.00) and all its
rights, title, and interest in and to the premises situated in the County
of Cook, State of Illinois, and described in said mortgage as
follows, to wit: See Attached (Exhibit "A")

Federal Center Employees Credit Union also assigns to CUNA Mortgage
Corporation, a confirmatory mortgage executed by Kenneth W. Burch and
Kathleen M. Burch, husband and wife, ~~XXXXXXXXXXXX~~ and recorded in
Book _____, page _____, Document 93761775 of the
records of Cook County, Illinois.

which said mortgage is recorded in the office of the recorder of Cook
County, in the State of Illinois, in Book No. _____, Page _____,
Document 93374134 together with the said note therein described and the
money due or to grow due thereon, with the interest;
TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever; subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument
to be executed in its name by Eric Stiegel President, and attested
by Jennifer Denby Mortgage Officer and its corporate seal to be
hereunto affixed, this 7th day of May, A.D. 19 93.
*husband and wife

OFFICIAL SEAL BY:
MARIA G. LEYVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/5/96

State of Illinois
County of Cook

Before me the undersigned, a Notary Public in and for the County and
State aforesaid, this 7 day of May, 19 93, personally appeared
Eric Stiegel President, and Jennifer Denby Mortgage Officer
respectively, and acknowledge the execution of the foregoing instrument.

This instrument prepared by _____
Notary Public

50
974

UNOFFICIAL COPY

17 0.000

1710.000

Property of Cook County Clerk's Office

ATTACHMENT-EXHIBIT "A"

PARCEL 1: THAT PART OF LOTS 9 TO 16 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 1 IN MAIN STREET AND LINCOLN AVENUE "L" SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 28.04 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ON THE LAST DESCRIBED LINE 28.14 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 68.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 28.14 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 68.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS

DOCUMENT NUMBER 88-340663.

Permanent Index No.: 10-21-132-030

92359174

County Clerk's Office

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