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**UNOFFICIAL COPY**

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3001\*

ILLINOIS  
RELEASE DEED  
Loan No.: 914515-2  
PIF: 9-16-93

Prepared by: James R. Russell Jr.  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

23  
EK

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest to First Calumet City Savings through merger with Land of Lincoln Federal Savings & Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **ALLEN JOHN MARANGON AND JANE D. MARANGON, HIS WIFE**

Name of Mortgagee:

**FIRST CALUMET CITY SAVINGS**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC # 21 746 926, DATED 12-10-71

Address of Property: 319 193rd Pl

Glenwood IL 60425

Tax ID No.:

32-11-109-023-0000

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: October 13, 1993

HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

State of Illinois)  
County of DuPage )

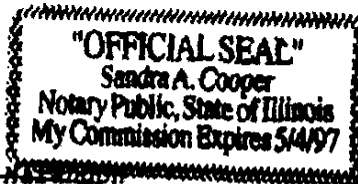
1993 NOV 17 AM 10:55

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On October 13, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 13, 1993.

*Sandra A. Cooper*  
Notary Public/Commission Expires:



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When recorded, please return to: Allen John Marangon  
JEAN A. ADAMS  
1350 E. SIBLEY BLVD  
DOLTON, IL 60419  
IL631  
PTS

819 193rd Pl  
Glenwood  
IL 60425

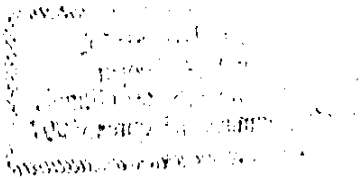
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

NOV 1993

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Property of Cook County Clerk's Office

93939347  
10/17/00



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Loan No.: 914515-2

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PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 263 IN BROOKWOOD POINT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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PT5

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

10/10/2008  
10/10/2008

COOK COUNTY CLERK'S OFFICE  
10/10/2008 10:10:00 AM  
10/10/2008 10:10:00 AM