

93939376

UNOFFICIAL COPY

PREPARED BY:  
CAROL ARDELL  
1870 ROSELLE ROAD SUITE 107  
SCHAUMBURG, ILLINOIS 60195

COOK COUNTY, ILLINOIS  
FILE FOR RECORD

1993 NOV 17 AM 11:05

93939376

AND WHEN RECORDED MAIL TO

THE CHIEF FINANCIAL GROUP  
1870 ROSELLE ROAD-SUITE 107  
SCHAUMBURG  
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 EL

LOAN NO. - 2243-93-04

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PLAZA HOME MORTGAGE BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1993  
executed by  
RAY A. ANGELI, SINGLE PERSON AND KIM THORSTENSON, SINGLE PERSON

to THE CHIEF FINANCIAL GROUP  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1870 ROSELLE ROAD-SUITE 107  
SCHAUMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

93939375

described hereinafter as follows:  
LOT 7 IN CITY HOMES RESUBDIVISION NUMBER 1 OF LOTS 1 THROUGH 6 AND LOTS  
21 THROUGH 24 IN BLOCK 11 IN HAVENSWOOD SUBDIVISION IN SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

14-18-216-024

Commonly known as:  
4541 NORTH HERMITAGE, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

THE CHIEF FINANCIAL GROUP

On NOVEMBER 5, 1993 before me, the  
(Date of Execution)

BY: BRYAN JAY BLATT  
ITS: PRESIDENT

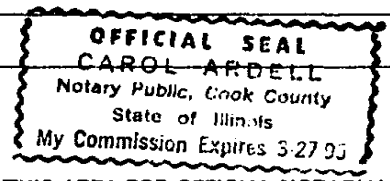
undersigned, a Notary Public in and for said County and State,  
personally appeared BRYAN JAY BLATT  
known to me to be the PRESIDENT

KK  
KK

and  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: KATHLEEN HANEY

Notary Public Carol ArdeLL  
County, \_\_\_\_\_



My Commission Expires 3/27/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93939376

PB 7465735 F1 2092

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office