

UNOFFICIAL COPY

9 4 0 6 3

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.a.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: CHARLIE
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantee(s) D.B. # (s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION
 08/17/93 RECORDING \$23.50
 T#0000 TRAN 4975 11/17/93 16:26:00
 \$6016 # 93-940663
 COOK COUNTY RECORDER

93940663

SPACE ABOVE THIS LINE FOR PROCESSING DATA.

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY ONE MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of TEN Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.C.S., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 8TH day of NOVEMBER, 1993 made by MICHAEL S. ABLES AND KATHRYN T. KONNO

as document no. 93940661

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

LOT 22 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 & 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93940663

PIN # 14-29-200-019

3107 N. Racine, Chicago IL 60657

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 8TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 8TH day of NOVEMBER, 1993
 PRIORITY ONE MORTGAGE CORPORATION

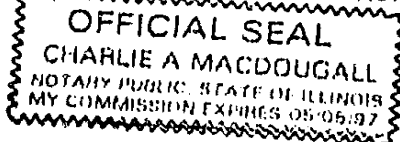
Attest: Tom Kane
 TOM KANE
 STATE OF ILLINOIS
 COUNTY OF _____

By: Carla Madura
 CARLA MADURA
 Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 8TH day of NOVEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
 (Seal)

Charlie A MacDougall
 Notary Public



2392

CM 4159186 (A14)