

930574

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 3rd day of April, 1993, executed and delivered to Midwest Funding Corp by AMANDA SMITH and filed as document Number 9326816 of COOK County, Illinois, records on the 24 day of April, 1993, upon the following described real estate, situated and being in said County and State to-wit:

4829 WEST RICE ST, CHICAGO, IL 60651  
TAX PARCEL NUMBER: 1604430011

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Nikki Montgomery, its Authorized Officer and Deborah Moss, its Assistant Secretary, the 3rd day of May, 1993.

IN PRESENCE OF:

[Signature]  
Dorothy H. Hillis

[Signature]  
Sherry Miller

[Signature]  
By: Nikki Montgomery  
Its: Authorized Officer

[Signature]  
By: Deborah Moss  
Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Nikki Montgomery, Authorized Officer and Deborah Moss, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have herunto set my hand and official seal, at Worthington, Ohio, this 3rd day of May, 1993.

[Signature]  
Notary Public

When recorded, return to:  
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9030

QCS-IL/ AMS:njj/1



LOT 41 IN BLOCK 4 IN GEORGE C. CAMPBELLS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9605 11/18/93 08:24:00  
49720 # \*--93-740874  
COOK COUNTY RECORDER

23-50  
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(ILLINOIS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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