

UNOFFICIAL COPY 93940130

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on MARCH 30, 1992, by GARLAND D. HUGHES AND CHRISTINE E. HUGHES, HUSBAND AND WIFE, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of THE COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 31ST DAY OF MARCH, 1992 in DOCUMENT 92211854.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 04, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

J. Schultz
J. Schultz, witness

Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Nancy Pray
Nancy Pray, witness

DEPT-01 RECORDING \$23.50
T#5555 TRAN 5401 11/17/93 13:43:00
#5918 # *-93-940130
COOK COUNTY RECORDER

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave. 93940130
St. Paul, MN 55114

On November 04, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

SUGAN D. FITCHIE - LARSON
NOTARY PUBLIC - MINNESOTA
HENNEPIN COUNTY
My Commission Expires April 14, 1998

Susan D. Fitchie-Larson
NOTARY PUBLIC

Loan Number 501804 - G D Hughes
CS205

DEPT-01 RECORDING \$23.50
T#5555 TRAN 5401 11/17/93 13:43:00
#5918 # *-93-940130
COOK COUNTY RECORDER

2350

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ATTACHMENT

9 4 0 1 3 0

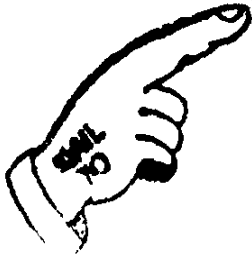
LOT 1718 IN LANCER SUBDIVISION UNIT NUMBER 17, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1973 AS DOCUMENT NUMBER 2694243, IN COOK COUNTY, ILLINOIS.

07-27-205-040

G. D. HUGHES
PA. 512 Freighton Lane

Schaumburg, IL

60173



Loan Number: 501804 - G D Hughes
CS219

97540130

Office

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