SMB Can No. 09-58-36377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Michael C, Hoffman and Kathleen Hoffman	
is/are mortgagor 8 and Centurion Fi	nancial Group, Inc.
is mortgagee, and given upon the following described re	eal property, to-wit:
THE SOUTHEASTERLY 28.20 FEET OF LOT BEING A RESUBDIVISION OF ALL MEADOW IN THE SOUTH 1/2 OF THE SOUTHEAST 1 42 NORTH, RANGE 10, EAST OF THE THI ACCORDING TO PLAT OF SAID MEADOW ED THE OFFICE OF THE REGISTRAR OF TITL ON MARCH 5, 1975, AS DOCUMENT NUMBE	EDGE UNIT-2, A SUBDIVISION /4 OF SECTION 27, TOWNSHIP RD PRINCIPAL MERIDIAN, GE UNIT 2-A REGISTERED IN E OF COOK COUNTY, ILLINOIS, R 2,797,428.
2	. DEPT-01 RECORDING \$23.5
02-27-408-152	. T05555 TRAN 5401 11/17/93 13:43:00
	Min mecesias, Carris
Document No. 3643386 in the office of the	COUNTY RECORDER
ofCOUNTY, Sta	110 01 , O11
secured thereby and do release and discharge same of r	
Dated this 29th day of Oc	tober , 19 93
	MORTCAGE CORPORATION Formerly ate Enterprises Mortgage Corp.
Koth Proce By Gler	aucth Chan
Annual New Attest:	Meth C. Head, Most. Vice President
Jeanine Drury Wendy	S. Saris, Asst. Secretary
STATE OF Illinois COUNTY OF COOK	
On this <u>29th</u> day of <u>October</u> A.D. 19 County, in the State aforesaid, personally appeared <u>Eli</u>	93 before me, a Notary Public in and for said zaheth C. Head and Wendy S. Saris
known to me to be the persons whose names are subscribt the Asst. Vice President and Asst. Secretary the corporation that is described in and that executed the vime duly sworn, acknowledge to me that, being informed their free and voluntary act and deed and that they are the of said corporation and that the seal affixed to said instrument was signed, sealed and delivered in behalf	respectively of the Sears Mortgage Corporation vithin and foregoing instrument, and who, being by of the contents thereof, they executed the same as in Asst. Vice Presand Asst. Secretary espectively ment is the corporate seal of said company and that if of said Company by authority of its by-laws or its
Board of Directors and said <u>Elizabeth C. Head</u> acknowledged said instrument to be the free act and deed purposes therein mentioned.	of said Company for the considerations, uses and

GIVIN under my hand and notarial seal this 29th

"OFFICIAL SEAL" JODI M CARDUFF NOTARY PUBLIC, STATE OF ILLINOIS My Cemmission Expires 04/02/94

My Commission Expires 04/02/94

UNOFFICIAL, CO

Property of Cook County Clark's Office

M-C: HOFFMAN 2660 SMITH ROLLING MEADOWS IZ. 60VUS