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976 # #-93-940184 COOK COUNTY RECORDER 45976 #

PREPARED BY

STATE OF ILLINOIS TOWN/COUNTY: COOK (T)

Loan No. 881/657906/(RADAKOVI)

CHICAGO TITLE CO., ATTN: LAURA NORWICH, REF: 93057110 3225 N ASHLAND AVE. CHICAGO, IL 80657

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgage: NI (OI A RADAKOVIC AND JELKA RADAKOVIC, HIS WIFE AND : SVETOZA S. RADAKOVIC, A BACHELOR Mortgagee: SEAF & F.ORTGAGE CORPORATION Loan Amount: 67,000.30

Date Of Mortgage: 12-3/-8/, Date Of Recording: 01-02-87 Pin Number: 26-08-331-027 Prop Addr: 10524 AVENUE H, CHICAGO, IL 60617 Doc:Instrument #: 3580985 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

90940184

		0-			
	and recorded in the records of	COOK	County, ILLINOIS	,	
0/	IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OC FEDERAL HOME LOAN MORTGAGE CORPORATION, by and through its attorney in Federal Savings Bank, FKA Standard or eral Savings and Loan Association, red on In Bk on Pg Dock , by and through Trust Corporation, in its capacity as corservator for Standard Federal Savings it transferee of the Resolution Trust Corporation as receiver for Standard Federa				
_			AROL M. ROLLINS DMINISTRATIVE VICE PR ANE EVIER DMINISTRATIVE VICE PR	ylea-	
)	STATE OF <u>MARYLAND</u>) ; SS COUNTY OF <u>FREDERICK</u>)		, 3		
_	On this OCTOBER 22, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared CAROL M. ROLLINS and JANE EYLER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Standard Federal Savings Bank, attorney in fact for Federal Home Loan Mortgage Corporation				
フ	instrument for the purposes	and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.			
)	WITNESS My hand and official sea		LA LIS SEL LAS PERLING ICOMMISSION EXP. 65 1	2.02	
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Nik	Kola Rada Kovic	-	((NOTARY))	3	
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Francis Page

Property of Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 881.657906.(RADAKOVI)

ATTACHMENT "A"

LOT 10 AND THE NORTH 1.2 OF LOT 11 IN BLOCK 37 IN IRONWORKER'S ADDITION A S. P 37 NC.
MILINOIS.

OR COOK COUNTY CLERK'S OFFICE TO SOUTH CHICAGO. A SUBDIVISION OF THE SOUTH L'RACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWN SHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY !!LUNOIS.

J = R011.235067

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