## **UNOFFICIAL COPY**

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ADDENDUM To Financing Statement UCC-1

All fixtures and equipment including all fixtures, component parts and equipment, and all accessories thereto, including particularly but not exclusively, screens, awnings, shades, blinds, curtains, draperies, elevators, vacuum and other cleaning systems, alarm system equipment, telephone system and equipment, sprinkler system and equipment, fire and/or smoke alarm system and fire prevention and extinguishing apparatus, compressors, generators, boilers, stokers, furnaces, pumps, tanks, motors, machinery, water wells, all plumbing, air conditioning, heating, ventilating, refrigeration, incinerating and compacting units, fixtures, apparatus, plants, systems and equipment, all duct work, piping, wiring, all hot water heaters, electrical equipment, lighting fixtures, fans, stoves, ranges, refigerators, freezers, dishwashers, washing machines, dryers, disposals, shelving, microwaves, bookcases, counters, islands, chests of drawers, cabinetry, flooring, carpeting, ceiling tile and any and all other fixtures, component parts and equipment, together with all proceeds thereof, all replacements thereof, located on, placed upon and utilized now and hereafter, in connection with the apartment business conducted by Debto, at the immovable property located at 450-460 North Austin Boulevard, Oak Park, Illinois, which immovable property is and Control more fully described on Rider attached hereto and made part hereof.

DEBTOR: SCHUMAN CORP.

SECURED PARTY: THE IRVING BANK

5900 West Irving Park Road Chicago, Illinois 60634

RECORDINGS \$27.50 77 TRAN 1296 11/17/93 14:05:00 274 #-93-940281 COUNTY RECORDER

RETURN TO: LEXIS Document Services 135 South LaSalle, Suite 1162 Chicago, Il 60603

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## RIDER

## LEGAL DESCRIPTION

LOTS 7 AND 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOUS

A60 NOR.

COOK COUNTY CLOTH'S OFFICE PIN: 16-08-123-015 COMMONLY KNOWN AS: 450-460 NORTH AUSTIN BOULEVARD, OAK PARK, ILLINOIS 60302

90040281