

UNOFFICIAL COPY

prepared by
National Home Fin. Corp.
ANNETTE Baldwin

93940290

Above space for Recorder's Use Only

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORPORATION
N/K/A TRINITY MORTGAGE COMPANY OF DALLAS

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD S. DITTMAN AND MICHELE B. DITTMAN
1111 ALDER LANE, MT. PROSPECT, IL 60056
PREVIOUS ADDRESS

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of
APRIL, 19 86, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page , as document No. B6 181529, to the premises
herein described as follows; situated in the County of COOK, State of
Illinois, to wit:

LOT 545 IN BRICKMAN MANOR, FIRST ADDITION TO UNIT 4, BEING A
SUBDIVISION OF SOUTH 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real-Estate Index Number(s): 03 26 317 008

Address(es) of premises: 1111 ALDER LANE, MT. PROSPECT, ILLINOIS 60056

Witness hand and seal , this 1 day of NOVEMBER 19 93

DELIVER TO: DEERFIELD FEDERAL SAVINGS & LOAN
ATTN: LAURA LENTZ
745 DEERFIELD RD.
DEERFIELD, IL. 60015

Annette Baldwin (SEAL)
ANNETTE BALDWIN, SR. VICE PRESIDENT
Christa Martin
CHRISTA MARTIN, ASST. SECRETARY

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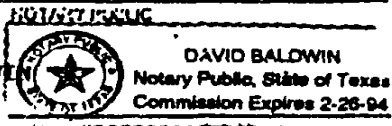
STATE OF TEXAS }
COUNTY OF DALLAS } SS.

I, DAVID BALDWIN, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNETTE BALDWIN
personally known to me to be the SR VICE President of TRINITY MORTGAGE COMPANY OF DALLAS
TEXAS corporation, and CHRISTA MARTIN, personally
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR VICE President and ASST Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 1 day of NOVEMBER 19 93.

David Baldwin
DAVID BALDWIN
Commission Expires



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Property of Cook County Clerk's Office