

RECORDING REQUESTED BY

LOAN NO. 1-512561-2

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

WHEN RECORDED MAIL TO

1993 NOV 17 PM 2:26

93940333

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ORIGINAL

### Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated October 26, 1993 executed by STEPHEN K.C. LI

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

of the Official Records in the County RECORDER'S Office of COOK, ILLINOIS

93940332 describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

170 EAST HILLSIDE ROAD, BARRINGTON, ILLINOIS 60010  
PIN/TAX ID#: 02-08-200-019

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated OCTOBER 26, 1993

GREAT WESTERN MORTGAGE CORPORATION  
A DELAWARE CORPORATION

a corporation

BY [Signature]  
STEVEN N. DE LEOLEOS  
ASSISTANT SECRETARY

By [Signature]  
DAVID CASPARIAN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

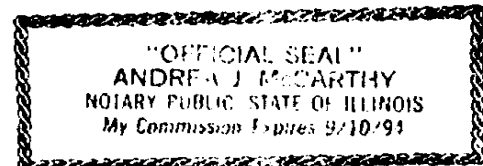
On this 26th day of OCTOBER, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID CASPARIAN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



[Signature]  
Notary Public in and for said County and State

ANDREA J. MCCARTHY

Name (Typed or Printed)

Box 333 for official notarial seal

LOAN NUMBER: 1-512561-2

SCHEDULE "A"

LOT 7 IN BARRINGTON HILLCREST ACRES, BEING A SUBDIVISION OF THE THAT PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ELA ROAD AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT LR 1397022, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

93040333