UNOFFICIA 9354

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 620326-8

THE ABOVE SPACE FOR RECORDERS USE ONCY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does horeby Remise, Convey, Release and Quit-Claim unto MELVIN H. SUGAR AND ARLENE SUGAR, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, lllingis, as Document No. 21 630 229 to the premises therein described DEPT OF RECORDING 423.5

Legal Description Attached Hereto.

\$23.50

66203 \$ 4-93-941461 COOK COUNTY RECORDER

, 9915 M GROSS POINT ROAD, SROKIE, TE 60076 Property Address: Permanent Index No: 10/15-110-032-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original murtgages Or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 06, 1993

LASTICE TALMAN BANK, & S.B.

Servicing Officer

Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of saft corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera / 5]f LASALLE TALMAN, HOME MORTGAGE GORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 P OFFICIAL SEAL SARAH HEIDKAMP NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \* MORTGAGE OR DEED OF TRUST WAS FILED.

erokaler s Box No.

MALL MRS. MELVIN H. SUGAR 9515 B GROSS POINT ROAD SKOKIE, IL 60076

RE054 003 G68

## UNOFFICIAL COPY

PARCEL 1: THE SOUTHEASTERLY 18.50 FEET OF THE NORTHHESTERLY 59.83 FEET OF THAT PART OF LOT 1 TOGETHER WITH LOT A TAKEN AS A TRACT, SAID LOT 1 BEING IN SCHUSTER AND KRUGERS SUBDIVISION OF PART OF THE SCUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SAID LOT "A" BEING IN TERMINAL PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF SAID LOT 1 IN SCHUSTER AND KRUGERS SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF GROSS POINT ROAD 140-81 FEET NORTHEASTERLY DE THE POINT OF INTERSECTION OF THE SAID SOUTHEASTERLY LINE OF ROAD; THENCE SOUTHEASTERLY PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD 120. OF FET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 'A', SAID POINT BEING 50.0 FEET NORTHEASTERLY OF THE SOUTHHESTERLY CORNER OF SAID LOT "A"; THENCE NORTHEASTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT "A" 50.0 FEET THENCE NORTHWESTERLY ALONG A LINE PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD 120.05 FEET TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD 50.0 FEET TO THE PLACE OF BEGINNING:

ALSO PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS FOR MILES CENTER-GROSS POINT ROAD TOWNHOUSE PROJECT MADE BY SKOKIE TOWNHOUSE BUILDERS INCORPORATED, AN ILLANOIS CORPORATION, DATED SEPT 16/57 AND RECORDED OCT 2/57 AS DOCUMENT 17027214 AND AS CREATED BY DEED FROM SAID DECLARANT TO STEWART LEE SHIRLING AND MYRA, HIS WIFE, DATED OCT 17/57 AND RECORDED NOV. 20/57 AS DOCUMENT 1/169698 (A) FOR THE BENEFIT OF PARCEL 1 AFORE AID. FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF LOT "A" IN TERMINAL PARK SUBDIVISION AFORESAID; TOB WITH LOT 1 IN SCHUSTER AND KRUGERS SUBDIVISION AFORESAID, BEING A STRIP OF LAND LYING SOUTHEASTERLY UP THE SAID SOUTHEASTERLY LINE OF GROSS POINT RUAD, SAID STRIP OF LAND BEING 10.0 FEET IN WIDTH AND 97-17 FEET IN LENGTH THE LONGITUDINAL CENTER LINE OF WHICH IS PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD AT A POINT 190-81 FEET NORTHEASTERLY OF THE SAID POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF GROSS POINT ROAD WITH THE EAST LINE OF NIL (S CENTER ROAD; ALSO THAT PART OF SAID LOT 'A' IN TERMINAL PARK SUBDIVISION AFORESAID, TOGETHER WITH LOT 1 TAKEN AS A TRACK SAID LOT 1 BEING IN SCHUSTER AND KRUGERS SUBDIVISION AFORESAID, BEING A STRIP OF LAND LYING SOUTHEASTERLY OF THE SUBDIVISION AFORESAID, BEING A STRIP OF LAND LYING SOUTHEASTERLY OF THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD, SAID STRIP OF LAND BEING 12.0 FEET IN WIDTH AND 97.17 FEET IN LENGTH THE LONGITUDINAL CENTER LINE OF WHICH IS PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD AT A TRAIT LAND AS A FEET NORTHEASTERLY OF THE SAID POINT OF INTERSECTION OF THE TOTAL FEET LINE OF GROSS POINT ROAD WITH THE EAST LINE OF NILES CENTER ROAD EXCEPTING THOSE PARTS FALLING IN PARCEL 1 AFORESAID LOT 1 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS, EGRESS AND PARKING OVER AND ACROSS:

THAT PART OF LOT 1 TOGETHER WITH LOT "A" TAKEN AS A TRACT OF SAID LOT 1

BEING IN SCHUSTER AND KRUGERS SUBDIVISION AFORESAID. AND SAID LOT "A" BEING IN TERMINAL PARK SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF GROSS POINT ROAD 140.81 FEET NORTHEASTERLY OF THE POINT OF INTERSECTION OF THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD WITH THE EAST LINE OF NILES CENTER ROAD; THENCE SOUTHEASTERLY PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD 128-05 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 'A', SAID POINT BEING 50.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 'AS: THENCE NORTHEASTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 'A' 50.6 FEET: THENCE NORTHWESTERLY ALONG A LINE PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD 120.05 FEET TO THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHWESTERLY LINE OF GROSS POINT ROAD 50.0 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL; THENCE NORTH WEST FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS