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FILE #93-8757
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GUARANTY BANK, S.S.B.)
 PLAINTIFF,)
 -vs-)
 MICHAEL J. MILLER A/K/A MICHAEL)
 MILLER A/K/A M. MILLER A/K/A)
 MIKE MILLER; ROBERT A. CHAO, AS)
 TRUSTEE AND INDIVIDUALLY; ANN L.)
 CHAO, AS TRUSTEE AND)
 INDIVIDUALLY; NANTUCKET COVE)
 CONDOMINIUM ASSOCIATION,)
 SUCCESSOR BY MERGER TO NANTUCKET)
 CONVE HOMEOWNERS ASSOCIATION;)
 UNITED STATES OF AMERICA; THE)
 PEOPLE OF THE STATE OF ILLINOIS;)
 THE PEOPLE OF THE STATE OF)
 ILLINOIS FOR THE USE OF LORETA)
 DIDRICKSON, DIRECTOR OF)
 DEPARTMENT OF EMPLOYMENT)
 SECURITY; UNKNOWN OWNERS AND)
 NON-RECORD CLAIMANTS)
 DEFENDANT(S).)

No.

9309010315

DEPT-01 RECORDING

\$23.00

75555 TRAN 5540 11/18/93 11:25:00
 46237 * -93-941495
 COOK COUNTY RECORDER

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
 entitled cause was filed in the above Court on
July 18, 1993, 19____, for Foreclosure and is now pending
 in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
 MICHAEL J. MILLER

2. The following mortgage is sought to be foreclosed:
 Mortgage dated JULY 20, 1992 made by MICHAEL J. MILLER to SHELTER
 MORTGAGE CORPORATION and recorded on JULY 27, 1992 COOK COUNTY
 RECORDER'S OFFICE as document number 92549748 having a legal
 description and common address as follows:

PARCEL 1: UNIT NO. 9203 IN NANTUCKET COVE PHASE I CONDOMINIUM AS
 DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
 ESTATE: CERTAIN BLOCKS IN NANTUCKET COVE PHASE IA, BEING A
 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
 26 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27,
 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE CONDOMINIUM PHASE I EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22957844; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172 RECORDED JANUARY 8, 1975 AS DOCUMENT 22957843 AND CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172 TO TIMOTHY R. MOOTHART AND MARY S. MOOTHART RECORDED AS DOCUMENT 23000109 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1053 HAMPTON HARBOR, SCHAUMBURG, ILLINOIS 60193.

PERMANENT INDEX NUMBER 07-26-302-055-1031, VOL. 187

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
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Northbrook, Illinois 60062
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(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

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