UNOFFICIAL CC

LASALLE TALMAN, BANK, F.S.B.

93941780

RELEASE OF MORTGAGE .

Loan No. 663983-6

I THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, ELSIB FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and watuable; consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARGUERITE KELLY, A SPINSTER

all the right, title, interest, claim or demand whatsvever it may have acquired in through or by a certain Mortgage recorded/regustered in the Recorder's/Pegistrar's office of COOK County, Illinois, as Documents No. 25633775 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED AND RESIDENCE OF THE ACTION OF THE SECOND

FOO W. BARRY AVE. UNIT 3-B; CHICAGO, IL 60657 Property Address: Permanent Index No: 11 29-212-022-1074

Said Association warrants that it has good right hitte.

and in erest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY PEREOF. LASALLE TALMAN BANK. F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 21, 193

LASALLE TALMAN BANK, F.S.B.

Lban Servicing Arach Skawte 13th Septicing Officer

STATE OF ILLINOIS COUNTY OF COOK

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55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said exporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and jurposes therein set forth.

Eprst above Given under my hand and notarial seal, the day and yea written.

THIS INSTRUMENT WAS PREPARED BY: Carol D. Miller LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL"
CAROL D. MILLE
Notary Public State of Minois My Commission Expires March 30, 1998

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *

* MORTGAGE OR DEED OF TRUST WAS FILED. *******************

Recorder's Box No.

Mail to: DAVID L. WILSON 1141 N. DAMEN AVENUE CHICAGO, IL 60622

PARCEL 1: The West 116 feet of the North 1/2 of Lot 8 and the East 32 feet of the North 1/2 of Lot 11 in Block 4 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

PARCEL 2: The East 16 feet of the North 1/2 of Lot 8 and the North 1/2 of Lot 7 and the West 33 feet of the Vacated Street East of and adjoining the North 1/2 of Lot 7 all in Block 4 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

PARCEL 3: Lot 8 in Block 3 in Gehrke and Brauchmann's Subdivision of Out Lot or Block 1 (except 4-28/100 acres in the North part of said Block 1 lying West of the Green Bay Road now Clark Street) in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

PARCEL 4: Lots 9 and 10 and East 25 feet of Lot II in Block 3 in Gehrke and Brauchmann's Subdivision of Block 1 (except North 4.28 acres of that part lying West of Green Bay Road) in Canal Trustee's Subdivision of the East half of Section 29, Township A North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

which survey is attached as Exhibit "A" to the Declaration of Condominium made by PARKWAY BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated May 15, 1972, known as Trust No. 1925, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, so Document No.25381894, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservation contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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