

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

93941805

23-92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KATHY J. PATTI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date OCTOBER 29, 1991 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91572099, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: UNIT #2504 IN 5445 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #2427313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

TAX # 14.08-203-015-1276 PA: 5445 N. MERIDIAN RD, CHGO. IL. IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated December 17, 1992

Farm & Home Savings Association

By: Brenda J. Bradley
Brenda J. Bradley
Assistant Vice President

Attest: Maureen L. Crabtree

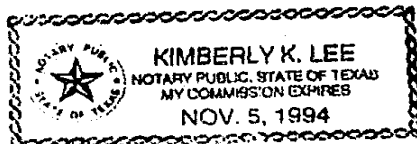
This instrument was prepared by Farm & Home Savings Association P.O. Box 4371, Houston, Texas 77210.

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated December 17, 1992.

Kimberly K. Lee
NOTARY PUBLIC



8# 1451162 / 6# 73-91353 (72) /

Also cancelled doc# 92548547

93941805

DOA 300

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ATL 70.

SUSAN J. LINK
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