FAIRMONT VILLAGE PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK N.A., a national banking association, and holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot(s) 100 in Gallagher and Henry's Fairmont Village Unit 2, being a Subdivision of part of the South 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 22, 1993 as Document 93137351, in Cook County, Illinois.

COMMON ADDRESS: 7714 Hanover Drive

P.I.N.: 27-25-217-043-0000 27-25-102-015-0000 27-25-102-021-0000 27-25-102-022-0000 27-25-202-002-0000

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In consideration of the payment of the sum of Ten and no/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVAY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated November 8, 1984 and known as Trust Number 9315 ("Mortgagor"), all of the right, title, interest claim or demand whatsoever, which CONTINENTAL BANK N.A., have acquired to, in, through or by a certain Construction Mortgage and Security Agreement made by Mortgagor and Orchard Hill Building Company dated February 1, 1989 and recorded on February 14, 1989 in the Recorder's Office of Cook County, Illinois as document 8906314, as same may be amended from time to time (the "Mortgage"), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and a reed by and between the parties hereto that this Release is no way to operate to dischard the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by, and any other instrument given to secure the indebtedness secured by the Mortgage.

in witness whereof	', these present	CONTINENTAL BANK N.A., a National Barking Association BY: President
STATE OF ILLINOIS)	No.
COUNTY OF COOK) ss.)	
T, ALANA K. HUGHES		, a Notary Public in and for said County, in PAUL PIROK
the State aforesaid, do here	by certify that	sident of CONTINENTAL BANK N.A.,
		ally known to me to be the same person whose
	, · · · · · · · · · · · · · · · · · · ·	ment, appeared before me this day in person and
		t, _he signed and delivered the said
	-	and as the free and voluntary act of said Bank
for the uses and purposes th		
GIVEN UNDER MY HAND AND	NOTARIAL SEAL	this 26 day of Jetobee , 1993.

Notary Public

This instrument was prepared by and please return to:
GALLAGHER & HENRY
6280 JOLIET ROAD
COUNTRYSIDE, IL 60525

My Commission Expires

NOFFICIAL SEAIN
ALANA K. HUGHES
Notary Public, State of Union
My Commission Expires 10-6-95

B ox 333

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