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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 213325-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RALPH J. CHAPMAN AND MARY C. CHAPMAN, HUSBAND AND WIFE

23 In

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86254858, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1230 NORTH WINDSOR DRIVE ARLINGTON HEIGHTS, ILLINOIS
Permanent Index No: 03-21-306-047-0000 60004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 31, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Diane Pennington
Loan Servicing Officer

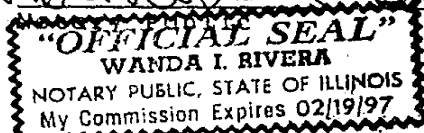
By: Wanda I. Rivera
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /v. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
RALPH J. CHAPMAN
1230 N. WINDSOR DRIVE
ARLINGTON HEIGHTS, IL 60004

all
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LOT 8 IN FRED P. BIASIELLO'S SUBDIVISION OF THE WEST 84.0 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 33.0 FEET AND THE SOUTH 50.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 60.0 FEET OF THE SOUTH 233.0 FEET AND THE NORTH 60.0 FEET OF THE SOUTH 539.0 FEET OF SAID SOUTH 1/2 AND EXCEPTING ALSO THE NORTH 66.0 FEET OF THE SOUTH 216.0 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTH WEST 1/4 FALLING IN THE 84.0 FEET AFORESAID IN COOK COUNTY, ILLINOIS.

1993 NOV 18 AM 9:29

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

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