## UNOPPICIAL COPY 3 3

CARL I. BROWN AND COMPANY
BOI W. 47TH STREET SUITE 210
KANSAS CITY, MO 64112
GIB NAME/#93-09236/GUTIERREZ
BANC 3

My Commission Expires May 12, 1997

(SEAL)

10779253

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL ), BROWN hereby sell assign transfer set over and convey unto	AND COMPANY	, a Knnsas Cor	pornilon lor valuo ra	ceived does
BancPLUS Mortgage Corp., 9601 McAllister I	reeway, San	Antonio,	Texas 78216	
all of its right little and interest of, in and to that certain Mortgage	dated the	72	17	day of
MAY 19 93 , A.O. executed by				
ULISSES C'TLERREZ AND MARCIA K. GUTIERRE	. HUSBAND AN	D WIFE		
			<del></del>	
covering the following concribed property:  LOT 30 IN BLOCK 12 IN H.O. STONE AND COME OF PART OF THE SOUTHEAST PRACTIONAL 1/4 ( RANGE 12, EAST OF THE THIRD PRINCIPAL MER 1/4 OF SECTION 7, TOWYSHIP 39 NORTH, RANG MERIDIAN, IN COOK COUNTY, ILLINOIS.	OF SECTION 6, CIDIAN, AND P	TOWNSHIP ART OF THE	39 NORTH, NORTHEAST	ис
15-06-305-008 1103 RICHARD AVENUE BERKELEY, ILLINOIS 60163				
duly filed for record on the28 day of	МАЧ	10	93as ins	struman) No
93408423 and recorded in the			ge of th	
			logether will	
County	4		together wit	ก กดเอ ซอกเร
and claims secured by said mortgage and the covenants contain	<i>.</i>			
N WITNESS WHEREOF, CARL I. BROWN AND CUMPANY has				
VICE PRESIDENT and attested by its	ST. VICE PRI	ESIDENT and	l its corporate sont i	o be allixed 🦃
nerplo this15day ofO	Croner		93 A.D.	65
	DARL I. BROWN A			بري. نيست
•				0
	J.M.	OR_		ជ
· J	EFFREY BROWN	VICE PRE	SIDENT	
	•	116		
ATTEST		nerr-11	CORDING	<b>±23</b> .
			re 4 9673 11/18	
			* -93-9	
don weedne		. COCK (	COUHT: PECORDER	
LORI WEEDMAN, ASST. VICE PRESIDENT			0	
STATE OF MISSOURI ) COUNTY OF JACKSON )				
on this 15TH day of OCTOBER	ıa 93 A <i>i</i>	) helore me ar	onenced JEFERE	C_BROWN_
•			PRESIDENT_	
o me personally known who being by me duly sworn, did say the I CARL I. BROWN AND COMPANY, a Corporation that the sea orporation that said instrument was signed and sented in beha oknowledged said instrument to be the free act and deed of said	I allixed to the fore It of said corporat	egoing instrume	ant is the corporate	scal of said rectors and
V TESTIMONY WHEREOF, I have hereunto set my hand and a	ffixed by official se	al the day and	year last written nbo	ο <b>νθ.</b> (**)
				£.
JUDY BAUMAN Notary Public - Notary Seal			_	long of
STATE OF MISSOURI	>		2	· · · · · · · · · · · · · · · · · · ·

Notary Public

## UNOFFICIAL COPY

Property of County Clerk's Office

SUC41033

My Course of the Course Way 12, 1907.