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SECURITY	FEDERAL	SAVINGS	AND	LOAN	ASSO	CIATION	OF	CHICAGO

for and in consideration of the payment of the sum of Ten dollars----

a corporation existing under the laws of the United States of America

Loan No. 11-240178-4

Dollars (\$ 10.00----) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO RICHARD HOFSTEDE

Cook and State of Illinois right, title, interest, claim or demand whatscever it may have acquired in through or by a certain Mortgage dated the

day of . A.D. 19 93 , and recorded in the Recorder's Office of County, in the State of Cook Illinois of records, on page -93615930 , and a certain Assignment

, 19 93, and recorded in the Recordof Rents dated the day of July 7th er's Office of Cook County, in the State of Illinois

book ----- as doc,ment No. , to a portion of the premises therein described as follows, to-wit:

LOT 6 (EXCEPT THE SOUTH 12.68 FEET THEREOF) AND THE SOUTH 11 1/2 FEET OF LOT 5 IN BLOCK 2 IN WILLIAM C. WOODS 5TH PALMER PARK ADDITIONS, BEING A SUBDIVISION OF WEST 141.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET THEREOF) IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHWEST 1/4 (F SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11323 SOUTH FOREST, CHICAGO, ILLINOIS 60628

ATTORNEYS' TITLE GUARANTY FUND, INC. 25-22-146-009 PERMANENT INDEX NO:

situate in the Chicago , County of Cook State of Illinois appertaining. It is expressly understood and azr ed by and between the parties hereto that this release is in m way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein tientioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant

25th October A.D., 19 93 . ATTEST:

SECURITY FEDERAL SAVINGS AND LOAN, ASSOCIATION OF CHICAGO

Virginia M. Bresser Secretary Daniel E. Campich

I. the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yantich

personally known to me to be the President of Vice

Illinois

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CUICAGO virginia M. Bresser personally known to me to be the a corporation, and Virginia M. Bresser personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Nortarial Seal this

Carmen A. Messina Notary Public

THIS INSTRUMENT WAS PREPARED BY: SECURIT: FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1209 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

ton Striked 30F W

STATE OF

"OFFICIAL SEAL" CARMEN A. MESSINA Notary Public, State of Illinois My Commission Expires: 5/26/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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T#9999 TRAN 1752 11/18/93 10:43 \*--93--942668 COOK COUNTY RECORDER

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Mail to: Claren Spinsk 308 Ness Erie Suite 505 Chingo, De Words Contingo