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THE STATE OF TLLINGIS COUNTY OF COOK

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KNOW ALL MEN BY THESE PRESENTS, that i. JOUR FIRST MONS have made constituted and appointed and by these presents do make, constitute, and appoint DANIEL D. FIRSTMANS, as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

904 S. MAY UNIT "D", CHICAGO, COUL COUNTY, IL.

My said attorney shall further have the authority to purchase acquire, contract to purchase and sell, to sell and convey

raid property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and alth any such clauses, covenants and agreements to be therein contained as my said attorney shall think It and convenient to make, execute deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts. construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encombrances thereon of my accords shall deem necessary; to contract debts, ilens, or, other obligations with talerance thereto and to evidence tile tame by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary, until the same shall be sold, to demise or lease said property to such person or person; and for such tent as he may see fit: to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by man of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith; and to examples such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the same be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said retorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could dolf personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

County, ILLINOIS CITIBANK	, except that,	, and delivered to a vice president of, except that, if this nower of attorney has not been d terminated and shall become null and void without		
any further action at 11:59 P.	M., on the 19th day of	Movem	BEC 19 93	
IN: WIS VES WHEREOF, IN	ave hereunto set my hand this	use E	_day of	
STATE OF LUNGS	COOK COUNTY, ILD KORS FILED FOR RECURD		, 0	
1, Diane C. Good	1993 NOV 18 AN 9: 50 (NC	known by me to i		se name is
and delivered the said instrum	ent as his ther free and voluntar	y act, for the use		

NOTARY PUBLIC

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Property of Cook County Clerk's Office 2010

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Daniel D. Letz Ammoris 904. So. May St. #D Chicip Plue. 60090



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007469536 F2 STREET ADDRESS: 904 S. MAY STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-417-157-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 86 THE SOUTH 32.0 FEET OF THE NORTH 38.33 FEET OF THE WEST 20.42 FRET OF THE EAST 150.96 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 TO DANIEL D. FITZSIMMONS AND JOYCE FITZSIMMONS DATED NOVEMBER 21, 1984 AND RECORDED DECEMBER 5, 1984 AS DOCUMENT 27361012 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.