

UNOFFICIAL COPY

MIKE TEPPEN
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD
1993 NOV 18 AM 10:03

93942096

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

93942096

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23

LOAN NO. - 51073392

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1993
executed by
JACK A. PARIS AND LISA PARIS, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 93942095

described hereinafter as follows:
PARCEL 1: LOT 6 IN BLOCK "E" IN THE COURTS OF RUSSETWOOD UNIT 4, BEING
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS RECORDED AS DOCUMENT 25486654 AND AS CREATED BY TRUSTEE'S
DEED DATED SEPTEMBER 14, 1987 RECORDED OCTOBER 2, 1987 AS DOCUMENT
87537080 IN COOK COUNTY, ILLINOIS.

03-21-213-025-0000

Commonly known as:
2414 BROCKTON COURT, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On November 1, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JOSEPH FERRANTE
known to me to be the PRESIDENT
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Michael J. Teppen Cook
County,

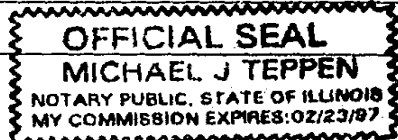
My Commission Expires 2/23/97

PRESIDENTIAL MORTGAGE COMPANY

Joseph Ferrante
BY: JOSEPH FERRANTE
ITS: PRESIDENT

BY:
ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93942096 7465083

Box 333

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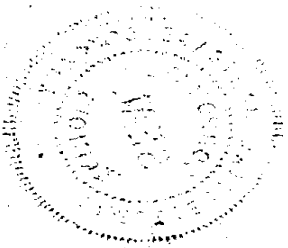
20051004

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
FILED FOR RECORD
1953 NOV 18 AM 10:03

53942096

20051004



20051004

COOK COUNTY CLERK'S
OFFICE
111 N. LAUREL ST.
CHICAGO, ILL. 60602