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MEMORANDUM OF AGREEMENT

THIS AGREEMENT made this 29<sup>th</sup> day of October, 1993, by and between ALICE H. JENKINSON, BARBARA J. JENKINSON and ROBERT C. JENKINSON, (collectively "Seller"), and LEONARD N. WRIGHTEN ("Purchaser"):

1. SALE. If Purchaser shall first make the payments and perform Purchaser's covenants hereunder, Seller hereby covenants and agrees to convey to Purchaser in fee simple by Seller's stamped, recordable warranty deed, subject to the matters hereinafter specified, the premises situated in the County of Cook, State of Illinois, described as follows:

SEE LEGAL DESCRIPTION ON EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Property Index Nos. , commonly known as 06-29-404-011 661 Dogleg Ln., Bartlett, IL 60103

2. PURCHASE PRICE - \$180,000.00 FIRST PAYMENT DUE - December 1, 1993 BALANCE DUE - November 30, 2018

3. NOTICES. All Notices given hereunder shall be in writing signed by or on behalf of the party giving the same. Notice may be served upon the other party or his agent personally or by certified or registered mail, return receipt requested, to the parties addressed, if to Seller, at the following addresses: If to Seller - Mr. Robert C. Jenkinson, 6625 Ilex Circle, Naples, Florida 33942 with a copy to Seller's Attorney, Donald G. Olsen, Goschi & Goschi, 135 S. LaSalle Street, Chicago, Illinois 60603.

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Mail to + Prepared by: Donald Olsen Goschi & Goschi 135 S. LaSalle St Suite 835 Chicago, IL 60603

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COOK COUNTY, ILLINOIS  
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If to Purchaser - Mr. Leonard Wrighten, 661 Dogleg Lane, Bartlett, Illinois 60103, with a copy to: James M. Guthrie, 105 S. Roselle Road, Schaumburg, Illinois 60193. Service of notice is complete upon personal delivery or two days after mailing. The affidavit of the sender or his agent shall be evidence of mailing or delivery. Each party agrees to furnish the other party with current addresses and phone numbers throughout the term of this Agreement.

IT WITNESS WHEREOF, the Parties to this Agreement have hereunto set their hands and seals this 29<sup>th</sup> day of October, 1993.

SELLER:

PURCHASER:

Alice H. Jenkinson  
ALICE H. JENKINSON

Leonard Wrighten 10/29/93  
LEONARD N. WRIGHTEN

Barbara J. Jenkinson  
BARBARA J. JENKINSON

Robert C. Jenkinson  
ROBERT C. JENKINSON

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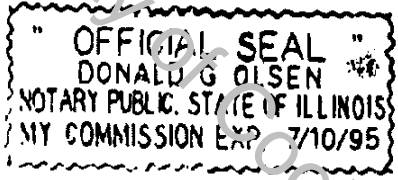
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALICE JENKINSON, BARBARA J. JENKINSON and ROBERT C. JENKINSON, personally known to me to be the same persons whose name Sare subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

GIVEN under my hand and official seal, this 29<sup>th</sup> day of October, 1993.



Donald G. Olsen  
NOTARY PUBLIC

COMMISSION EXPIRES: \_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEONARD N. WRIGHTEN personally known to be to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this 9 day of October, 1993.

Ed. Buff  
NOTARY PUBLIC

COMMISSION EXPIRES: 9/21/96

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 67 IN BARTLETT ON THE GREENS SUBDIVISION AND P. U. D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT 88010837, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST 295.13 FEET; THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 444.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U. S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 426.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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