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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T61111 TRAM 3480 11/18/93 12:10:00  
#1789 # \*-93-943772  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Richard L. Fortney

of the County of Yuma and State of Arizona, DO HEREBY CERTIFY that a certain Trust Deed dated the 27th day of August 1990, made by Ernest W. Kost

to Richard L. Fortney and recorded as document No. 90454006 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder \_\_\_\_\_ of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Attached ON REVERSE.

Permanent Real Estate Index Number(s): 07-30-213-006

Address(es) of premises: 8027 Carrolton Ct., Hanover Park, IL 60103

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 1st day of October 1993.

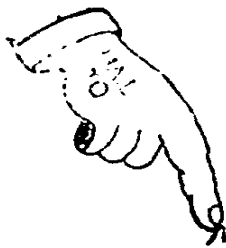
Richard L. Fortney (SEAL)  
Richard L. Fortney (SEAL)

STATE OF Arizona  
COUNTY OF Yuma

I, Sandra Garcia, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard L. Fortney

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of October, 1993.



Sandra Garcia  
Notary Public

Commission expires 1/22/94

2350 M

This instrument was prepared by Joseph H. Powalowski, 202 S. Cook St., Barrington, IL 60010

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Property of Cook County Clerk's Office

Legal Description: 8027 Carrolton Ct., Hanover Park, Illinois

LOT 6 IN BLOCK 70 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 19, 1979 AS DOCUMENT 21162019, IN COOK COUNTY, ILLINOIS.

PIN: 07-30-213-006

~~444, 1-12-12574~~  
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