UNOFFICIAL COPY ,

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

		LINITED STATES OF AMERICA
	a corporation existing under the laws of the	
	is hereby confessed, does	hereby Remise, Convey, Release and Quit-Claim unto
	of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, thro	ough or by a certain mortgage deed bearing date the 27th day
	of NOVEMBER	, A. D. 1989, and recorded in the Recorder's office of Cook County.
	in the state of Illinois, in Ba	ook of Records, on page
$\overline{\mathbf{O}}$	of	nd a certain Assignment of Rents bearing date theday, A. D. 19, and recorded in the Recorder's office of Cook County,
	in the State of Wingis, in Boo	ok of Records, on page as Document
X 7	No, to	the premises therein described, situated in the County of Cook and State
\sim	of Illinois, as follows, to wit	
Š	\mathcal{G}	SEE ATTACHED LEGAL DESCRIPTION . GEPT-01 RECORDING 923.5
Y		. T#0011 TRAN 8209 11/18/93 14:16:00
		. \$5559 \$ *-93-943953 . COOK COUNTY RECORDER
		93943953 COUR COUNTY RECORDER
()	PIN NO. 14-33-423-02	
ن د د	IN TESTIMONY WHEREOF, 18	ne said
-		hath hereinto caused its corporate seal to be affixed, and be
		these presents to be signed by its Sr.Vice President, and attested Ci
		by its Secretary, this 5th day
		of
		See West
		By: Sr.Vice , President
- 'S		Attest: Secretary
3	TATE OF ILLINOIS	7.0
-	COUNTY OF COOK SS.	
8	í, t í	he undersigned a Notary Public is and for said County
	the State aforesaid, DO HEREBY	CERTIFY that Richard D. Michaels personally answer to me to be dent of the AVONDALE FEDERAL SAVINGS SANK
\}_	e St. VAGE Presid	sent of the
	ndDoria L. Koros	, personally known to me to be the Secretary of said corpor-
NE OF	tion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
		- · · · · · · · · · · · · · · · · · · ·
N	Carment of American A	cribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SE-VICE President and
1 11 3	Cime as 1-12 of the second	GIVEN under my hand and notarial seal, this
-	10 1	of NOVEMBER , A. D. 19.93
	V250	^
		Carrow 2. Wangs
_	, ,,	NOTART PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ON NAC

AVONDALE FEDERAL SAVINGS BANK

ŏ

ease of Mortgage BY CORPORATION

1630 N LASALLE ST PROPERTY ADDRESS:

70-019448-0

FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60602 20 NORTH CLARK STREET MARHIED TO FLORENCIO VILLEGAS, JR. VILLEGAS, FRANCES a/k/a FRANCISCA H. VILLEGAS

North Half of the North Half of the following described premises: That part of the South East Quarter of the South Test Quarter of Section 33, 14. East of the Third Principal Meridian, lying West of the West line of North La Salle Street commencing on said West line 260 feet South of the South West corner of North La Salle and Eugenie Streets; thence West parallel with the South line of said Township 40 North, Eugenia Street 115 feet more or less to the Tast line of North addition to Chicago: Eugenia Street 115 feet more or less to the Wast line or North addition to things; thence South along said East line 100 feet; thence East parallel with the South line of Eugenie Street 115 feet more or less to the West line of North La Salle Street; thence North along said West line 100 feet to place of beginning (except that part thereof lying between the West line of North La Salle Street and a line 14 feet West of and parallel to the West line of North La Salle Street) in Cock County, Illinois. C/O/7/30 O///ico

PTN #14-33-423-029