

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED
TRUST DEED BY COOPERATIVE

422541

COOPER & COLL
LEGAL FORMS

930911008

KNOW ALL MEN BY THESE PRESENTS. That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto BRUCE B. MARTIN, DIVORCED & NOT
SINCE REMARRIED AND NANCY A. DOLAN, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 28TH day of
OCTOBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book _____ of records, on page _____ as document No. 87597122
to the premises therein described, situated in the County of COOK State of ILLINOIS, as
follows, to wit:

93943968

930911008

PARCEL 1: LOT 54 IN VILLAGE SQUARE OF ORLAND TOWNHOMES UNIT 11, BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SHOWN ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 86565693 AND AMENDED BY DOCUMENT NUMBER 87280508.

Bruce Martin

PROPERTY COMMONLY KNOWN AS:
15759 CHESTERFIELD LANE ORLAND PARK, IL. 60419

DEPT-01 RECORDING \$23.50
T#001! TRAM 8209 11/18/93 14:19:00
#5574 # *-93-943968
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 4TH day of NOVEMBER, 19 93.

DRAPER AND KRAMER, INCORPORATED

By: *Richard E. Van Horn*
RICHARD E. VAN HORN, VICE President
Attest: *Roberta Moore*
ROBERTA MOORE, ASSISTANT Secretary

1350

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

51365416
91759615

INTEGRITY OF CO. OF ILLINOIS

UNOFFICIAL COPY

RELEASE DEED

By Corporation

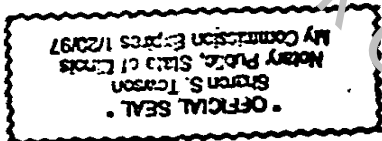
TO

BUSINESS OF PROPERTY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



I, SHARON S. TOWSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

personally known to me to be the VICE President of the DRAPER AND KRAMER,

INCORPORATED a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

corporation, and that the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their true and voluntary act, and as the

true and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and the NOTARIAL seal this 8th day of DECEMBER 1993

Sharon S. Towson

SHARON S. TOWSON, A NOTARY PUBLIC

MY COMMISSION EXPIRES 1/20/97

89335626

STATE OF ILLINOIS
COUNTY OF COOK
SS