

UNOFFICIAL COPY

BILL HUDZIK  
22 EAST DUNDEE - SUITE 11  
BARRINGTON, ILLINOIS 60010

COOK COUNTY  
JESSE WHITE  
SKOKIE OFFICE

AND WHEN RECORDED MAIL TO

BARRINGTON MORTGAGE CORPORATION

22 EAST DUNDEE - SUITE 11  
BARRINGTON  
ILLINOIS 60010

11/16/93

11/16/93

0019 MCH 12:23  
RECORDING F 23.00  
MAILINGS F 0.50  
0019 MCH 12:23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51075870

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST PISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1993 executed by EDWARD J. SEGRAVES AND DONNA C. SEGRAVES, HUSBAND AND WIFE

to BARRINGTON MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 22 EAST DUNDEE - SUITE 11 BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_ COOK County Records, State of ILLINOIS

93943039

described hereinafter as follows: THE SOUTH 5 FEET OF LOT 5, ALL OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 7) IN BLOCK 2 IN METROPOLITAN'S LARANIE NILES CENTER ROAD GARDEN, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HUXHOLDS ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-122-041

11/16/93

11/16/93

0019 MCH 12:23  
93943040 #  
0019 MCH 12:23

Commonly known as: 7712 NILES CENTER ROAD, SKOKIE, ILLINOIS 60077 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BARRINGTON MORTGAGE CORPORATION

On OCTOBER 27 1993 before me, the (Date of Execution)

BY: JOHN C. GILLETT  
ITS: PRESIDENT

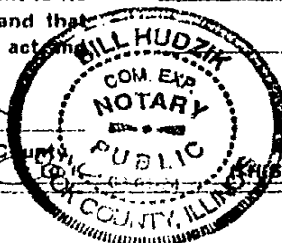
undersigned, a Notary Public in and for said County and State, personally appeared JOHN C. GILLETT known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires



93943040

THIS AREA FOR OFFICIAL NOTARIAL SEAL

23.50  
ew

Preferred hand - 4411