

PREPARED BY:

BILL HUDZIK
22 EAST DUNDEE - SUITE 11
BARRINGTON, ILLINOIS 60010

COOK COUNTY
RECORDED 43040
UNOFFICIAL COPY

SKOKIE OFFICE

AND WHEN RECORDED MAIL TO

BARRINGTON MORTGAGE CORPORATION

11/16/93	0019 MCH	12:23
	RECORDING #	23.00
	MAILINGS #	0.50
11/16/93	0019 MCH	12:23

22 EAST DUNDEE - SUITE 11
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51075870

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1993 executed by EDWARD J. SEGRAVES AND DONNA C. SEGRAVES, HUSBAND AND WIFE

to BARRINGTON MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 22 EAST DUNDEE - SUITE 11 BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE SOUTH 5 FEET OF LOT 5, ALL OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 7) IN BLOCK 2 IN METROPOLITAN'S LARANIE NILES CENTER ROAD GARDEN, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN HUXHOLDS ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93943039

10-28-122-041	11/16/93	0019 MCH	12:23
		93943040 #	
	11/16/93	0019 MCH	12:23

Commonly known as: 7712 NILES CENTER ROAD, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BARRINGTON MORTGAGE CORPORATION

On OCTOBER 27 1993 before me, the
(Date of Execution)

BY: JOHN C. GILLETT
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared JOHN C. GILLETT known to me to be the PRESIDENT and

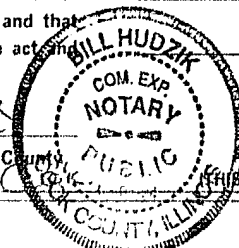
BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: _____

Notary Public

My Commission Expires



93943040

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

23.50
du

Prepared Hand - 4411