

UNOFFICIAL COPY

COOK COUNTY
RECORDER

JESSE WHITE
SKOKIE OFFICE

CH Form 242
Rev. 9/11/91

Fannie Mae No. : 1120399414
Servicer : 193650007
Servicer No. : 0958-54047

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JULY 2, 1987, made by PRAVIN V. PATEL AND RAKSHIKA P. PATEL, HIS WIFE, as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION, as mortgagee, recorded as Document No. 87438460, in Book No. ---, Page No. ---, in the office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the FEDERAL NATIONAL MORTGAGE ASSOCIATION hereby authorized and directed to release and discharge the same upon record.
RECORDED ON AUGUST 7, 1987

SEE ATTACHED-----

PROPERTY ADDRESS: 9320 "D" NOEL, DES PLAINES, ILLINOIS 60016

PERMANENT INDEX NO.: 09-15-104-042 VOLUME 088

APR 09 1993

Date: _____

WITNESSED: (Michigan and Ohio properties only)

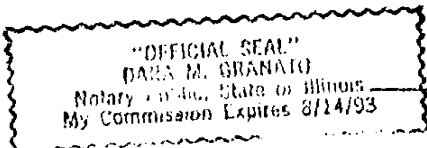
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Michael R. Scott
MICHAEL R. SCOTT
Assistant Vice President

Attest: Diane M. Massetti
Diane M. Massetti
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this APR 09 1993, (date), by MICHAEL R. SCOTT, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.



Dara M. Granato
Notary Public

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

THIS INSTRUMENT WAS PREPARED BY:
ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC
2138 SOUTH 61ST COURT
CICERO, IL 60650

03070100

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0001
RECORDING # 23.00
MAILINGS # 0.50
93943137 #
0021 MCH 13:39

11/17/93

Property of Cook County Clerk's Office

✓ PARCEL 1: THAT PART OF THE WEST 72.97 FEET OF THE EAST 145.94 FEET (BOTH MEASURED ALONG THE SOUTH LINE) OF THE FOLLOWING TAKEN AS A TRACT: LOTS EIGHT (8) TO FOURTEEN (14) BOTH INCLUSIVE AND THE SOUTH 4.79 FEET OF LOTS ONE (1) TO SEVEN (7) BOTH INCLUSIVE ALL IN BLOCK ONE (1) IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET WHICH IS 88.09 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET TO A POINT ON THE WEST LINE OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET WHICH IS 91.71 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET.

✓ PARCEL 2: THE WEST 1/11TH OF THE EAST 11/52NDS OF THE NORTH THIRTY-FIVE (35) FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS ONE (1) TO SEVEN (7) BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK ONE (1) IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS ONE (1) AND TWO (2) AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 17618417.

93943137



PRAVIN. V. PATEL.

9320 NOEL. #D

DESPLAINES ILL 60016

23.50
DW

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