UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

RECORDER

93943141

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Mechanic's Lien

#93931537

WHEREAS, the undersigned, ILLINOIS MINING CORPORATION heretofore made a Notice and Claim for Lien in the amount of \$3,410.37 plus interest against, CARLSON BROS., INC., d/b/a CARLSON BROS. PAVING CORPORATION, 4521 w. 100th Place, Oak Lawn, IL 60453; ANGELO CALABRESE, d/b/a CALABRESE ASPHALT, 13508 W. Navajo Trail, Lockport, IL 30441; BEVERLY TRUST COMPANY, T/U/T dated May 10, 1989, and known as Trust No. 74-1954, 4350 Lincoln Highway, Matteson, IL 60443; WILLIAM C. GROEBE, III, c/o BEVERLY TRUST COMPANY, 4350 Lincoln Highway, Matteson, IL 60443 and FRANK P.COSTA, 13056 83rd Court, Palos Park, IL 60464 ("COLLECTIVELY OWNER"), and against the property, the legal description of which is attached as Exhibit A.

NOW THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the undersigned hereby does satisfy and release the said Claim for Lion, and hereby authorizes and requests the said Recorder of Deedo of County to enter satisfaction and release thereof on the proper record in this office.

Witness my hand and seal this 16th day of November, 1993.

ILLINOIS MINING CORPORATION

"OFFICIAL SEAL"
CAROL, A. KLISNICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/26/97

By:

James E. Dervishian

Ats duly authorized agent

Subscribed and sworn to me this 16th day of November, 1993.

Caral a Klunier
Notary Public

This document was prepared by: before Names E. Dervishian LAN OFFICES OF ANTHONY G. SUIZZO

5750 Old Orchard Road, Suite 360 Skokie, IL 60077-1024

Permanent Index No.: 23 32 305 012

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Topenty or Coot County Clert's Office

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EXHIBIT A

LEGAL DESCRIPTION:

LOTS 1 - 8 AND OUT LOTS A AND B IN TAMPIER OF PALOS PARK, A PLANNED UNIT DEVELOPMENT OF THE SOUTH 9 ACRES OF THE NORTH 27 ACRES OF THE WEST 1/2 OF THE OL RANGE COUNTY, POR COOK COUNTY, CLERK'S OFFICE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, COOK

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