

93944451

UNOFFICIAL COPY

Loan No.: 0720888

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to GMAC MORTGAGE CORPORATION OF IOWA, that certain mortgage executed by SEYMEN RAKHMAN AND YELESA RAKHMAN

as Mortgagor, to GN Mortgage Corporation, as Mortgagee, dated APRIL 16, 1993, conveying the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
740888 TRAN 9815 11/18/93 14:46:09
#0095 # 93-944451
COOK COUNTY RECORDER

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on MAY 06, 1993 as Document No. 93-338781, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its ASST. VICE PRESIDENT and attested by its SR. SHIPPER, this 7TH day of MAY, 19 93.

93944451

GN Mortgage Corporation
A Wisconsin Corporation

By: [Signature]
KAROL J. GRATZER

Attest:

[Signature]
LEDESA MANLUTAC

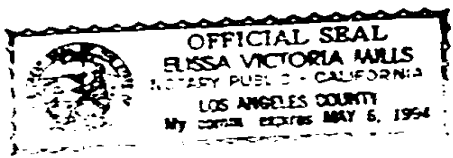
STATE OF CALIFORNIA
COUNTY OF SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named LEDESA MANLUTAC and KAROL J. GRATZER, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 7th day of May, 19 93.
[Signature]
Notary Public
My Commission Expires May 6, 1994

This instrument was drafted by: PAMELA TORRES
Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307



Handwritten notes and initials on the right side of the page.

# UNOFFICIAL COPY

## Legal Description:

UNIT 34 B IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604369 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

COMMONLY KNOWN AS: 616 BRIDGEPORT PLACE  
UNIT 34B  
WHEELING, ILLINOIS 60090

95044451

PERMANENT INDEX NUMBER: 03-03-400-063-1259