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THIS INSTRUMENT MUST BE RECORDED IN COOK IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

SHARON EASTERLING
1227 W LUNT #2A
CHICAGO
IL, 60626

93944639

Loan #: 1642871 Ref #: 0323-3 NRC #: 6008 TO/ESC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/24/86 made and executed by SHARON K. EASTERLING, A SPINSTER to secure payment of the principal sum, of \$38200.00 Dollars and interest and ASSOCIATED FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 10/06/86 Instrument #: 86457623 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"
Property Address: 1227 W LUNT #2A CHICAGO IL

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on April 23, 1993.

AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

BY

Connie Bylsma
Connie Bylsma, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On April 23, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman

KATHLEEN ENTEMAN
Notary Public
1-IL-MTS-ST

(This area for notarial seal)



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 NOV 18 AM 11:18

93944639

Handwritten notes on the left margin: 'PB 7458785 P1' and '158285 P1'.

Handwritten number '2316' in the upper right area.

Vertical handwritten number '93944639' on the right margin.

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63911633



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SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007458785 NA

5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1227-2A IN THE LOFT COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF EAST EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1979 KNOWN AS TRUST NUMBER 34499 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25240455 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PIN: 11-32-114-031-1038

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